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| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | **PHARMACY COUNCIL OF INDIA** | | | **Standard Inspection Format (S.I.F) for Pharm D Programme Pharm.D. and Pharm. D. (Post Baccalaureate) Programme (To be filled and submitted to PCI by an organization seeking approval of the course / continuation of the approval)** | | | **(SIF-D)** | | | ***To be filled up by P.C.I*** | ***To be filled up by inspectors*** | | Inspection No. : | Date of Inspection: | | **FILE No.** | **NAME OF THE INSPECTORS: 1. (BLOCK LETTERS)** | |  | **2.** | | | | |  |  | | --- | --- | | **PART-1** | | | **A-GENERAL INFORMATION** | | | |  |  | | --- | --- | |  | | | **A - I.1** | | | **Applicant is for** | Pharm.D. and Pharm.D. (Post Baccalaureate) | |  | | | **A - I.2** | | | **Year of Establishment** | 2006 | |  | | | **A - I.3** | | | **Name of the institution** | Samskruti College of Pharmacy | | **Complete postal address:** | Kondapur (V), Ghatkesar (M), R.R. Distt. (Andhra Pradesh) | | **Telephone number with STD Code** | 08415  222492 | | **Fax No** | 222700 | | **Email** | principal.y7@gmail.com | |  | | | **A - I.4** | | | **Status of the course conducting body** | Society | | **(Enclose copy of Registration documents of Society/Trust)** |  | |  | | | **A - I.5** | | | **Name of the Society/Trust/Management** | StVincent Education Society | | **Address** | Flot No-102, Sai Pragathi Residency, Street No-2, Ashok Nagar, Hyderabad-500020. | | **Telephone Number with STD Code** | 08415  222492 | | **Fax No** | 08415222700 | | **Email** | principal.y7@gmail.com | | **Website** | www.samskrutienggcollege.com | | **(Attach documentary evidence)** | | |  | | | **A - I.6** | | | **Name of th person to be contacted** | A V Ramana Reddy | | **Designation** | Director | | **Address** | samskruti college of pharmacy, kondapur(V), Ghatkesar(M), R.R.Dist-501301. | | **Telephone Number with STD Code** |  | | **Office** | 08415222492 | | **Residence** | 08415  222492 | | **Mobile** | 9701368996 | | **Fax No** | 04815222700 | | **Email** | principal.y7@gmail.com | |  | | | **A - I.7** | | | **Name of the Head of the Institution** | Dr SLN Prasad Reddy | | **Address** | samskruti towne ship, kondapur(V), Ghatkesar(M), R.R.Dist-501301. | |  | | | **A - I.8** | | | **Examining Authority** | | | **Complete Postal address: STD code Telephone No. Fax No. E-mail Website** | The Registrar,Jawaharlal Nehru,Technological University,Kukatpally,Hyderabad - 500 072. | |  | | | **A - I.9** | | | **APPLICATION FOR INSTITUTION SEEKING APPROVAL FOR PHARM. D. OR PHARM. D. AND PHARM.D. (POST BACCALAUREATE) PROGRAMME (Tick appropriate box)** | | | **a. DETAILS OF INSPECTION/AFFLIATION FEE PAID** | | | |  |  |  |  | | --- | --- | --- | --- | | **Name of the Course** | **Affiliation Fee/Inspection fee for/up to the year** | **D.D. No.** | **Dated** | | **(a)Pharm D** | 2017-18 | 26716 | 29/06/2016 | | **(b)Pharm. D. (Post Baccalaureate)** | 2014-15 | 572704 | 24/08/2014 | | | |  |  | | **b. APPROVAL STATUS OF THE INSTITUTION** | | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **Name of the Course** | **Approved Upto** | **Intake Approved and Admitted** | **PCI** | **State Govt** | **University** | **Remarks of the Inspectors** | | **D Pharm** | 2016-17 | **Approved Letter No & Date** | 32-793/2013-PCI | GO Rt No-60 | AAC/Affi/samskruti CP-Y&/2010-11 |  | | **Approved Intake** | 100 | 100 | 100 |  | | **Actually Admitted** | 0 | 0 | 0 |  | | **B Pharm** | 2016-17 | **Approved Letter No & Date** | 32-793/2013-PCI | GO Rt No-60 | AAC/Affi/samskruti CP-Y&/2010-11 |  | | **Approved Intake** | 100 | 100 | 100 |  | | **Actually Admitted** | 0 | 0 | 0 |  | | | | **Note: Enclose relevant documents** |  | |  | | | **A - I.10** | | | **Whether other educational institutions/courses are also being run by the trust/instiutuion in the same building/campus?** | | | **If yes, give status** | No | |  | | | **A - I.10 a** | | | |  |  | | --- | --- | | **Status of the Pharmacy Course:** | | | **Independent Building** | Yes | | **Wing of Another College** | No | | **Separate Campus** | Yes | | **Multi Institutional Campus** | No | | | |  | | | **A - I.10 b** | | | **STATUS OF APPLICATION** | | | |  |  |  | | --- | --- | --- | | **Course** | **IntakePermissible** | **RemarksProposed Intake** | | **Pharm D** | 30 | 30 | | **Pharm. D. (P B)** | 10 | 10 | | | |  | | | |  | | --- | |  | | |  |  | | --- | --- | |  | | | **Signature of the Head of the Institution** | **Signature of the Inspectors** | |  | | | | **B - DETAILS OF THE INSTITUTION** | |  | | **B - I.1** | | |  |  | | --- | --- | | **Name of the Principal / Head** | Dr SLN Prasad Reddy | | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Qualification/ Experience** | **Qualification\*** | | **Teaching ExperienceRequired** | **Actual experience** | **Remarks of the Inspectors** | | **M. Pharm** | Yes | 15 years in teaching or Research out of which 5years should be as Professor. | 18 |  | | **PhD** | Yes |  |  | | | **\* Documentary evidence should be provided** | | | | | |  | |  |  |  | | **B - I.2** |  |  |  |  | | **For institution seeking continuation of affliation** |  |  |  |  | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Course** | **Date of lastInspection** | **Remarks of the Previous InspectionReport** | **Deficiencies rectified / Not rectified** | **Intakereduced/Stopped in the last 03 years\*** | | **(a)Pharm D** | 14/03/2016 | Nill | Yes | No | | **(b)Pharm. D. (Post Baccalaureate)** | -- | -- | -- | -- | |  |  |  |  | | **\* Enclose Documents(write NA if not applicable)** | | | | | |  | |  |  |  | | **B - I.3** |  |  |  |  | | |  |  | | --- | --- | | **Type of Institution** | Private | | **Details of the Governing Body** | Enclosed | | **Minutes of the last Governing council Meeting** | Enclosed | |  |  |  |  | |  | |  |  |  | | **B - I.4** |  |  |  |  | | **Pay Scales** |  |  |  |  | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **Staff** | **Scale of pay** | | **PF** | **Gratuity** | **Pension benefit** | **Remarks of the Inspectors** | | **Teaching Staff** | **AICTE/UGC/State Govt.** | Yes | No | No | No |  | | **Non-Teaching Staff** | **AICTE/UGC/State Government** | Yes | No | No | No |  | |  |  |  |  | |  | |  |  |  | | **B - I.5** |  |  |  |  | | **Co-Curricular Activities / Sports Activities** |  |  |  |  | | |  |  | | --- | --- | | **Whether college has NSS Unit** | No | | **NSS Program Officer's Name** |  | | **Whether students participating in University level culturalactivities/Co-curricular/Sports activities** | Yes | | **Physical Instructor** | Available | | **Sports Ground** | Individual | |  |  |  |  | | |  |  | | --- | --- | | **Are you Associated with other Organization/Institution/Trust/Society Running Pharmacy Course** | Yes | | **Organization/Institution/Trust/Society Name** | kAMINENI HOSPITALS | | **Complete Postal Address.** | L B NAGAR, HYDERABAD | | **Telephone No.** | 9948925003 | | **Nature of Association** | MOU | | |  |  |  | |  | |  |  |  |  |  |  | | --- | --- | |  | | | **Signature of the Head of the Institution** | **Signature of the Inspectors** | |  | | | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **C - FINANCIAL STATUS OF THE INSTITUTION** | | | | | | | |  |  |  |  |  |  |  | | **Audited financial Statement of Institute should be furnished** | | | | | | | |  |  |  |  |  |  |  | | **C -1.1 Resources and funding agencies (give complete list)** | | | | | | | |  |  |  |  |  |  |  | | **C -1.2 Please provide following Information** | | | | | | | | **Receipts** | | | **Expenditure** | | | **Remarks of the Inspector** | | **Sl. No.** | **Particulars** | **Amount** | **Sl. No.** | **Particulars** | **Amount** | | 1. | Grants |  | CAPITAL EXPENDITURE | | | | | a. Government | 0.00 | | b. Others | 0.00 | | 2. | Tuition Fee | 5813100.00 | 1. | Building | 1000000.00 |  | | 3. | Library Fee | 0.00 | 2. | Equipment | 1500000.00 |  | | 4. | Sports Fee | 0.00 | 3. | Others | 500000.00 |  | | 5. | Union Fee | 0.00 | REVENUE EXPENDITURE | | | | | 6. | Others | 5632112.00 | 1. | Salary | 6600000.00 |  | |  | | | 2. | Maintenance Expenditure | | | | i. College | 320000.00 |  | | ii. Others | 110000.00 |  | | 3. | University Fee | 210000.00 |  | | 4. | Apex Bodies Fee | 0.00 |  | | 5. | Government Fee | 0.00 |  | | 6. | Misc. Expenditure | 0.00 |  | |  |  |  |  | |  |  |  |  | |  | **Total** | **11445212.00** |  | **Total** | **12240000.00** |  | | **Note: Enclose relevant documents** | | | | | | | |  | | | | | | | | | |  |  | | --- | --- | |  | | | **Signature of the Head of the Institution** | **Signature of the Inspectors** | |  | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **PART- II PHYSICAL INFRASTRUCTURE** | | | | | | |  | | | | | | | **1.** | **a. Availability of Land for Pharmacy College** | | | | **5.20  Acres Available** | | **b. Building** | | | | **Own** | | **c. Land Details to be in the name of Trust and Society** | | | | | | i). Own Records to be enclosed | | | | **Enclosed** | | Sale deed/relevant document | | | | | | **d. Building** | | | | | | Approved Building plan | | | | Enclosed | | **e. Total Built Area of the college building in sq. mts** | | | **Built up Area** | **5723** | | **f. Amenities and Circulation Area in Sq. mts** | | | **1482** | | |  | | | | | | | **2. Class Rooms** | | | | | | | **Total Number of Class rooms available and number provided for Pharm. D. or Pharm.D. and Pharm. D. (Post Baccalaureate) Programme** | | | | | |  | | **Class** | **Required** | **Available Numbers** | **Required Area \* for each class room** | **Available Area in Sq. mts** | **Remarks of the Inspectors** |  | | **D.Pharm** |  | 0 |  | 0 |  |  | | **B.Pharm** |  | 6 |  | 450 |  |  | | **Pharm D** | 02 | 5 | 90 sq. mts each (Desirable)75 sq. mts each (Essential) | 270 |  |  | | **Pharm D (Post Baccalaureate)** |  | 1 |  | 75 |  |  | | **[\* To accommodate 30 students for Pharm D and 10 for Pharm. D. Post Baccalaureate ]** | | | | | |  | |  | | | | | |  | | **3. Laboratory requirement for both Pharm. D. or Pharm.D. and Pharm.D. (Post Baccalaureate) Programme\*** | | | | | |  | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Sl.No.** | **Infrastructure for** | **Requirement As Per Norms** | **Available No.** | **Area in Sq. mts** | **Remarks** | | 1 | Laboratory Area | 75 Sq.mts. each | 1 | 75 |  | | 2 | Pharmaceutics and Pharmacokinetics Lab | 2 | 1 | 75 |  | | 3 | Life Science Pharmacology Physiology Pathophysiology | 2 | 4 | 75 |  | | 4 | Phytochemistry or Pharmaceutical Chemistry | 2 | 4 | 75 |  | | 5 | Pharmacy Practice | 2 | 1 | 75 |  | | 6 | Preparation Room each lab | 10 Sq.mts. (Minimum) | 5 | 75 |  | | | | | | |  | | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | |  | | | | | | | | **The Institutions will not be permitted to run the above course in rented/leased building.** | | | | | | | | 1. | All the Laboratories should be well lit & ventilated. | | | | | | | 2. | All Laboratories should be provided with basic amenities and services like exhaust fans and fuming chamber to reduce the pollution whenever necessary. | | | | | | | 3. | All the laboratories should be provided with safety measures like fire safety, chemical exposure safety and bio safety. | | | | | | | 4. | The workbenches should be smooth and easily cleanable prefebly made of non-absorbant material. | | | | | | | 5. | The water taps should be non-leaking and directly installed on skins Drainage should be efficient. | | | | | | | 6. | Balance room should be attached to the cocerned laboratories. | | | | | | |  | | | | | | | | **4. Administration Area** | | | | | | | | **Sl. No.** | **Name of Infrastructure** | **Requirements as per Norms (in Number)** | **Requirements as per Norms (in Area)** | **Available** | | **Remarks of the Inspectors** | | **No.** | **Area in Sq.mts** | | 1 | Principal's Chamber | 01 | 30 Sq. mts | 1 | 42 |  | | 2 | Office - I - Establishment | 60 Sq. mts | 1 | 84 |  | | 3 | Office - II - Academics | 1 | 33 |  | | 4 | Confidential Room | 1 | 33 |  | |  | | | | | | | | **5. Staff Facilities** | | | | | | | | Sl. No. | **Name of Infrastructure** | **Requirements as per Norms (in Number)** | **Requirements as per Norms (in Area)** | **Available** | | **Remarks of the Inspectors** | | **No.** | **Area in Sq.mts** | | 1 | HODs for Pharm. D. and Post Baccalaureate Programme | Minimum 4 | 20 Sq. mts x 4 | 4 | 84 |  | | 2 | Faculty Rooms for Pharm. D. and Pharm.D. Post Baccalaureate Programme |  | 10 Sq. mts x n (n=No. of teachers) | 2 | 84 |  | |  | | | | | | | | **6. Museum, Library, Animal House [should have approval of the Committee for the Purpose of Control and Supervision of Experiments on Animals (CPCSEA)] and other Facilities:** | | | | | | | | **Sl. No.** | **Name of Infrastructure** | **Requirements as per Norms (in Number)** | **Requirements as per Norms (in Area)** | **Available** | | **Remarks of the Inspectors** | | **No.** | **Area in Sq.mts** | | 1 | Animal House | 01 | 80 Sq. mts | 1 | 100 |  | | 2 | Library | 01 | 150 Sq. mts | 1 | 172 |  | | 3 | Museum | 01 | 50 Sq. mts (Maybe attached to the Pharmacognosy lab) | 1 | 50 |  | | 4 | Auditorium/ Multi Purpose Hall (Desirable) | 01 | 250 - 300 seating capacity | 1 | 420 |  | | 5 | Herbal Garden (Desirable) | 01 | Adequate Number of Medicinal Plants | 1 | 500 |  | |  | | | | | | | | **7. Student Facilities** | | | | | | | | **Sl. No.** | **Name of Infrastructure** | **Requirements as per Norms (in Number)** | **Requirements as per Norms (in Area)** | **Available** | | **Remarks of the Inspectors** | | **No.** | **Area in Sq.mts** | | 1 | Girls's Common Room (Essential) | 01 | 60 Sq. mts | 1 | 60 |  | | 2 | Boy's Common Room (Essential) | 01 | 60 Sq. mts | 1 | 60 |  | | 3 | Toilet Blocks for Girls | 01 | 24 Sq. mts | 1 | 42 |  | | 4 | Toilet Blocks for Boys | 01 | 24 Sq. mts | 1 | 42 |  | | 5 | Drinking Water facility - Water cooler (Essential) | 01 | -- | 4 | 10 |  | | 6 | Boy's Hostel (Desirable) | 01 | 9 Sq. mts/Room Single occupancy | 0 | 0 |  | | 7 | Girls's Hostel (Desirable) | 01 | 9 Sq.mts/Room (Single occupancy) or 20 Sq.mts/Room (Triple occupancy) | 0 | 0 |  | | 8 | Power Backup Provision (Desirable) | 01 | -- | 1 | 256 |  | |  | | | | | | | | **8. Computer and other Facilities** | | | | | | | | **Name** | | | **Required** | **Available** | | **Remarks of the Inspectors** | | **No.** | **Area in Sq.mts** | | Computer Room | | | 100 Sq.mts. | 1 | 84 |  | | Computer (Latest Configuration) | | | 1 system for every 10 students | 45 | 45 |  | | Printers | | | 1 printer for every 10 computers | 4 | 10 |  | | Multi Media Projector | | | 01 | 2 | 10 |  | | Generator (5KVA) | | | 01 | 1 | 20 |  | |  | | | | | | | | **9. Amenities(Desirable)** | | | | | | | | **Name** | | **Requirment as per Norms in area** | **Available** | | **Not Available** | **Remarks of the Inspectors** | | **No.** | **Area in Sq.mts** | | Principal Quarters | | 120 Sq. Mtr. | 0 | 0 | Near by city |  | | Staff Quarters | | 16 x 80 Sq mts | 0 | 0 | Near by city |  | | Canteen | | 100 Sq. mts | 1 | 400 |  |  | | Parking Area for staff and students | |  | 2 | 200 |  |  | | Bank Extension Counter | |  | 0 | 0 | Near by city |  | | Cooperative Stores | |  | 0 | 0 | Near by city |  | | Guest House | | 80 Sq. mts | 1 | 100 |  |  | | Auditorium | |  | 1 | 500 |  |  | | Seminar Hall | |  | 1 | 172 |  |  | | Transport Facility for students | |  | 10 | 0 | Busess are available |  | | Medical Fecilities(First Aid) | |  | 1 | 10 |  |  | |  | | | | | | | | **10.A. Library Books and PeriodicalsThe minimum norms for the initial stock of books yearly addition of the books and the number of journals to be subscribed are as given below:** | | | | | | | | **Sl. No.** | **Item** | **Titles(No)** | **Minimum Volumes(No)** | **Available** | | **Remarks of the Inspectors** | | **Title** | **No.** | | 1 | Number Of Books | 150 | 1500 adequate coverage of a large number of standard text books and titles in all disciplines of pharmacy | 650 | 5580 |  | | 2 | Annual Addition of Books |  | 150 books per year | 100 | 1000 |  | | 3 | Periodicals Hard Copies/Online |  | 20 National10 International periodicals | 5 | 10 |  | | 4 | CDS |  | Adequate Nos | 15 | 30 |  | | 5 | Internet Browsing Facilities |  | Minimum ten Computers | Available |  |  | | 6 | Reprographic Facilities:PhotoCopierFaxScanner |  | 010101 | AvailableAvailableAvailable |  |  | | 7 | Library Automation and Computrized System (desirable) | | | Available |  |  | | 8 | Library timings |  |  | 9.00AM to 6.00PM |  |  | |  | | | | | | | | **10.B.Subject wise Classification** | | | | | | | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Sl. No.** | **Subject** | **Available Titles** | **Available Numbers** | **Remarks of the Inspectors** | | 1 | Pharmacognosy | 58 | 696 |  | | 2 | Pharmacy Practice | 24 | 56 |  | | 3 | Human Anatomy & Physiology | 26 | 287 |  | | 4 | Pharmaceutics (Dispensing & General Pharmacy) | 64 | 945 |  | | 5 | Pharmaceutical Organic Chemistry | 56 | 498 |  | | 6 | Pharmaceutical Inorganic Chemistry | 42 | 229 |  | | 7 | Pharmaceutical microbiology | 22 | 232 |  | | 8 | Pathophysiology | 15 | 44 |  | | 9 | Applied Biochemistry & Clinical Chemistry | 23 | 152 |  | | 10 | Pharmacology | 28 | 442 |  | | 11 | Pharmaceutical Jurisprudence | 15 | 178 |  | | 12 | Pharmaceutical Dosage Forms | 15 | 132 |  | | 13 | Community Pharmacy | 12 | 28 |  | | 14 | Clinical Pharmacy | 18 | 107 |  | | 15 | Hospital Pharmacy | 20 | 122 |  | | 16 | Pharmacotherapeutics | 12 | 38 |  | | 17 | Pharmaceutical analysis | 23 | 298 |  | | 18 | Medicinal Chemistry | 22 | 187 |  | | 19 | Biology | 15 | 123 |  | | 20 | Computer Science or Computer Application in pharmacy | 18 | 108 |  | | 21 | Mathematics/Statistics | 22 | 98 |  | | | | | | | | |  | | | | | | | | **10.C.Library Staff** | | | | | | | |  | **Staff** | **Qualification** | **Required** | **Available** | | **Reamrks of the Inspectors** | | 1 | Librarian | M.Lib. | 1 | Available | |  | | 2 | Assistant Librarian | D.Lib. | 1 | Available | |  | | 3 | Library Attenders | 10+2 / PUC | 2 | Available | |  | |  | | | | | | | |  |  |  | | --- | --- | |  | | | **Signature of the Head of the Institution** | **Signature of the Inspectors** | |  | | | | |  | | --- | | **PART III ACADEMIC REQUIREMENTS** | | **Course Curriculum** | | |  | | --- | | **1. Student Staff Ratio:** | | (Required ratio --- Theory â†’ 30:1 and Practicals â†’ 30:1) If more than 20 students in a batch 2 staff members to be present provided the lab is spacious. | | |  |  |  |  | | --- | --- | --- | --- | | **Class** | **Theory** | **Practicles** | **Remarks of the Inspectors** | | **Pharm. D.** | 12:1 | 15:1 |  | | **Pharm. D. Post Baccalaureate** | 10:1 | 10:1 |  | | |  | | |  |  |  | | --- | --- | --- | | **2. Academic CalenderProposed date of Commencement of session / sessions for PHARM. D.:** | **Commencement** | **Completion** | | 01/08/2016 | 27/12/2016 | | |  | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | **3. Vacation for Pharm D** |  | **No of Days** |  | **No of Days** | | **Summer :** | 30 | **Winter :** | 0 | | |  | | |  |  | | --- | --- | | **4. Total No. of working days for Pharm D(Requirement not less than 200 working days/year)** | 262 | | |  | | |  |  |  | | --- | --- | --- | | **5. Date of Commencement of session/ sessions for Pharm D Post Baccalaureate** | **Commencement** | **Completion** | | 15/09/2014 | 15/09/2015 | | |  | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | **6. Vacation for Pharm D Post Baccalaureate** |  | **No of Days** |  | **No of Days** | | **Summer :** | 30 | **Winter :** | 18 | | |  | | |  |  | | --- | --- | | **7. Total No. of working days for Pharm D Post Baccalaureate(Requirement not less than 200 working days/year)** | 262 | | |  | | |  |  | | --- | --- | | **8. Time Table copy Enclosed:** | | | a. Pharm. D. course | Yes | | b. Pharm.D. Post Baccalaureate Course | Yes | | |  | | **9. Whether the prescribed numbers of classes per week are being conducted as per PCI norms.\*** | | |  | | --- | | **Pharm D I** | | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Subject1** | **No of Theory Classes** | | **Practical Classes** | | **Tutorial Classes** | | **Total No. of classes conductedNo. of classes x hours per class** | **Remarks of the Inspectors** | | **Prescribed No of Hours2** | **No of Hours Conducted3** | **Prescribed No of Hours4** | **No of Hours Conducted5** | **Prescribed No of Hours6** | **No of Hours Conducted7** | | Human Anatomy and Physiology | 3 | 3 | 3 | 3 | 1 | 1 | 7 |  | | Pharmaceutics | 2 | 2 | 3 | 3 | 1 | 1 | 6 |  | | Medicinal Biochemistry | 3 | 3 | 3 | 3 | 1 | 1 | 7 |  | | Pharmaceutical Organic Chemist | 3 | 3 | 3 | 3 | 1 | 1 | 7 |  | | Pharmaceutical Inorganic Chemi | 2 | 2 | 3 | 3 | 1 | 1 | 6 |  | | Remedial Mathematics/ Biology | 3 | 3 | 3 | 3 | 1 | 1 | 7 |  | | |  | | **Pharm D II** | | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Subject1** | **No of Theory Classes** | | **Practical Classes** | | **Tutorial Classes** | | **Total No. of classes conductedNo. of classes x hours per class** | **Remarks of the Inspectors** | | **Prescribed No of Hours2** | **No of Hours Conducted3** | **Prescribed No of Hours4** | **No of Hours Conducted5** | **Prescribed No of Hours6** | **No of Hours Conducted7** | | Pathophysiology | 3 | 3 |  | 0 | 1 | 1 | 4 |  | | Pharmaceutical Microbiology | 3 | 3 | 3 | 3 | 1 | 1 | 4 |  | | Pharmacognosy & Phytopharmaceu | 3 | 3 | 3 | 3 | 1 | 1 | 4 |  | | Pharmacology-I | 3 | 3 |  | 3 | 3 | 3 | 6 |  | | Community Pharmacy | 2 | 2 |  | 2 | 1 | 1 | 3 |  | | Pharmacotherapeutics-I | 3 | 3 | 3 | 3 | 3 | 3 | 6 |  | | |  | | **Pharm D III** | | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Subject1** | **No of Theory Classes** | | **Practical Classes** | | **Tutorial Classes** | | **Total No. of classes conductedNo. of classes x hours per class** | **Remarks of the Inspectors** | | **Prescribed No of Hours2** | **No of Hours Conducted3** | **Prescribed No of Hours4** | **No of Hours Conducted5** | **Prescribed No of Hours6** | **No of Hours Conducted7** | | Pharmacology-II | 3 | 3 | 3 | 3 | 1 | 1 | 4 |  | | Pharmaceutical Analysis | 3 | 3 | 3 | 3 | 1 | 1 | 4 |  | | Pharmacotherapeutics-II | 3 | 3 | 3 | 3 | 1 | 1 | 4 |  | | Pharmaceutical Jurisprudence | 2 | 2 |  | 0 |  | 0 | 2 |  | | Medicinal Chemistry | 3 | 3 | 3 | 3 | 1 | 1 | 4 |  | | Pharmaceutical Formulations | 2 | 2 | 3 | 3 | 1 | 1 | 3 |  | | |  | | **Pharm D IV** | | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Subject1** | **No of Theory Classes** | | **Practical Classes** | | **Tutorial Classes** | | **Total No. of classes conductedNo. of classes x hours per class** | **Remarks of the Inspectors** | | **Prescribed No of Hours2** | **No of Hours Conducted3** | **Prescribed No of Hours4** | **No of Hours Conducted5** | **Prescribed No of Hours6** | **No of Hours Conducted7** | | Pharmacotherapeutics-III | 3 | 3 | 3 | 3 | 1 | 1 | 1 |  | | Hospital Pharmacy | 2 | 2 | 3 | 3 | 1 | 1 | 1 |  | | Clinical Pharmacy | 3 | 3 | 3 | 3 | 1 | 1 | 1 |  | | Biostatistics & Research Metho | 2 | 2 |  | 0 | 1 | 1 | 1 |  | | Biopharmaceutics & Pharmacokin | 3 | 3 | 3 | 3 | 1 | 1 | 1 |  | | Clinical Toxicology | 2 | 2 |  | 0 | 1 | 1 | 1 |  | | |  | | **Pharm D V** | | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Subject1** | **No of Theory Classes** | | **Practical Classes** | | **Tutorial Classes** | | **Total No. of classes conductedNo. of classes x hours per class** | **Remarks of the Inspectors** | | **Prescribed No of Hours2** | **No of Hours Conducted3** | **Prescribed No of Hours4** | **No of Hours Conducted5** | **Prescribed No of Hours6** | **No of Hours Conducted7** | | Clinical Research | 3 |  |  |  | 1 |  |  |  | | Pharmacoepidemiology and Pharm | 3 |  |  |  | 1 |  |  |  | | Clinical Pharmacokinetics | 2 |  |  |  | 1 |  |  |  | | Clerkship |  |  |  |  | 1 |  |  |  | | Project work |  |  | 20 |  |  |  |  |  | | |  | | |  | | | **10. Work load of Faculty members for Pharm. D. and Pharm.D. Post Baccalaureate** | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **S.No.** | **Name of Faculty** | **Subjects Taught** | **Pharm. D.** | | **Pharm. D. Post Baccalaureate** | | **Total Work Load** | | **Remarks of the Inspectors** | |  |  |  | **Theory** | **Practical** | **Theory** | **Practical** | **Theory** | **Practical** |  | | 1 | Dr. B MANISH GOUD |  |  |  |  |  |  |  |  | | 2 | Dr. GADDAM SOUJANYA |  |  |  |  |  |  |  |  | | 3 | Dr. KV Subrahmanyam | Analysis | 0 | 0 | 0 | 0 | 0 | 0 |  | | 4 | Dr. P Laxmiprasanna | Physical Pharmacy-II | 0 | 0 | 0 | 0 | 0 | 0 |  | | 5 | Dr. PERUMALLA SRUJANA |  |  |  |  |  |  |  |  | | 6 | Dr. SLNPrasad Reddy | ADMIN | 0 | 0 | 0 | 0 | 0 | 0 |  | | 7 | Dr. SOFIYA KOUSAR | Comunity Pharmacy | 3 | 0 | 0 | 0 | 3 | 0 |  | | 8 | Dr. VEDAVAHINI PRANKUSHAM |  |  |  |  |  |  |  |  | | 9 | Dr. YAMINI V |  |  |  |  |  |  |  |  | | 10 | Miss. Asha Jyothi |  |  |  |  |  |  |  |  | | 11 | Miss. CHINTHALA KINNERA | ANALYSIS | 0 | 0 | 0 | 0 | 0 | 0 |  | | 12 | Miss. DARGA SHILPA |  |  |  |  |  |  |  |  | | 13 | Miss. G HIMA BINDHU | JURIS | 3 | 0 | 0 | 0 | 3 | 0 |  | | 14 | Miss. K Radhika | POC | 3 | 3 | 0 | 0 | 3 | 3 |  | | 15 | Miss. KONEGALETI SOFIYA FLORENCE |  |  |  |  |  |  |  |  | | 16 | Miss. M P NAGA LAKSHMI |  |  |  |  |  |  |  |  | | 17 | Miss. M Veena |  |  |  |  |  |  |  |  | | 18 | Miss. N Sindhu |  |  |  |  |  |  |  |  | | 19 | Miss. PITTA SUNITHA |  |  |  |  |  |  |  |  | | 20 | Miss. ROHINI M | Analysis | 0 | 0 | 0 | 0 | 0 | 0 |  | | 21 | Miss. SANKURATRI MOUNIKA |  |  |  |  |  |  |  |  | | 22 | Miss. THANGELLAPALLY YAMUNA |  |  |  |  |  |  |  |  | | 23 | Miss. V Sri Vidhya |  |  |  |  |  |  |  |  | | 24 | Miss. VEENA G | OC | 0 | 0 | 0 | 0 | 0 | 0 |  | | 25 | Mr. ANUPAM KUMAR GURRAM | BPK | 0 | 0 | 0 | 0 | 0 | 0 |  | | 26 | Mr. Arabinda patnaik | ANALYSIS | 0 | 0 | 0 | 0 | 0 | 0 |  | | 27 | Mr. B VINAY KUMAR |  |  |  |  |  |  |  |  | | 28 | Mr. BABU SRIDHAR GOUD | UOP | 0 | 0 | 0 | 0 | 0 | 0 |  | | 29 | Mr. BALA RAJU MERGU | SMCA | 0 | 0 | 0 | 0 | 0 | 0 |  | | 30 | Mr. CH SRINIVASU |  |  |  |  |  |  |  |  | | 31 | Mr. e ramesh |  |  |  |  |  |  |  |  | | 32 | Mr. G Goutham |  |  |  |  |  |  |  |  | | 33 | Mr. G Srinivas Reddy | Chemistry | 0 | 0 | 0 | 0 | 0 | 0 |  | | 34 | Mr. G Suresh | APH | 0 | 0 | 0 | 0 | 0 | 0 |  | | 35 | Mr. J Mahesh |  |  |  |  |  |  |  |  | | 36 | Mr. K NATRAJ |  |  |  |  |  |  |  |  | | 37 | Mr. K RANJITH KUMAR |  |  |  |  |  |  |  |  | | 38 | Mr. KACHHU RAJKUMAR |  |  |  |  |  |  |  |  | | 39 | Mr. KONTHALA PAVANI |  |  |  |  |  |  |  |  | | 40 | Mr. M Srujan Kumar | Pharmaceutical Technology | 0 | 0 | 0 | 0 | 0 | 0 |  | | 41 | Mr. Mudhavath Paramesh |  |  |  |  |  |  |  |  | | 42 | Mr. NERELA THIRUPATHI |  |  |  |  |  |  |  |  | | 43 | Mr. P MOHAMMED RIYAZ |  |  |  |  |  |  |  |  | | 44 | Mr. Prasd Rao | Pharmacology-I | 0 | 0 | 0 | 0 | 0 | 0 |  | | 45 | Mr. Pritosh pattanaik | POC | 3 | 3 | 0 | 0 | 3 | 3 |  | | 46 | Mr. RAVI M |  |  |  |  |  |  |  |  | | 47 | Mr. SADDAM HUSSAIN MD |  |  |  |  |  |  |  |  | | 48 | Mr. SATYAHARI CHANDRA |  |  |  |  |  |  |  |  | | 49 | Mr. satyakedharinath | Ceutics | 0 | 0 | 0 | 0 | 0 | 0 |  | | 50 | Mr. Satyanarayana | Ceutics | 0 | 0 | 0 | 0 | 0 | 0 |  | | 51 | Mr. Shiva Srikrishna | CND | 0 | 0 | 0 | 0 | 0 | 0 |  | | 52 | Mr. SriharshaM | Biotech | 0 | 0 | 0 | 0 | 0 | 0 |  | | 53 | Mr. T ABHINAV SAI KUMAR |  |  |  |  |  |  |  |  | | 54 | Mr. V Ajay kumar |  |  |  |  |  |  |  |  | | 55 | Mr. Vadde Rama Krishna |  |  |  |  |  |  |  |  | | 56 | Mrs. G Jyothi | Phathophysilogy | 3 | 3 | 0 | 0 | 3 | 3 |  | | 57 | Mrs. Ganta Thanusha |  |  |  |  |  |  |  |  | | 58 | Mrs. GUMPALA SWAPNA |  |  |  |  |  |  |  |  | | 59 | Mrs. MONA NOORUDDIN | MED BIOCHEM | 3 | 3 | 0 | 0 | 3 | 3 |  | | 60 | Mrs. Priyanka | Pharmaceutical Unit Operations-II | 0 | 0 | 0 | 0 | 0 | 0 |  | | 61 | Mrs. Rudhrakshi Prasad |  |  |  |  |  |  |  |  | | 62 | Mrs. SOWJANYA |  |  |  |  |  |  |  |  | | 63 | Mrs. UMA RANI S |  |  |  |  |  |  |  |  | | |  | | **12. Work load of Faculty members for Pharm. D.** | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **S.No.** | **Name of Faculty** | **Subjects Taught** | **Pharm D** | | | | | | | | | | **Total Work Load** | **Remarks of the Inspectors** | |  |  |  | **I** | | **II** | | **III** | | **IV** | | **V** | |  |  | |  |  |  | **Th** | **Pr** | **Th** | **Pr** | **Th** | **Pr** | **Th** | **Pr** | **Th** | **Pr** |  |  | | 1 | Dr. B MANISH GOUD |  |  |  |  |  |  |  |  |  |  |  |  |  | | 2 | Dr. GADDAM SOUJANYA |  |  |  |  |  |  |  |  |  |  |  |  |  | | 3 | Dr. KV Subrahmanyam | Analysis | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | | 4 | Dr. P Laxmiprasanna | Physical Pharmacy-II | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | | 5 | Dr. PERUMALLA SRUJANA |  |  |  |  |  |  |  |  |  |  |  |  |  | | 6 | Dr. SLNPrasad Reddy | ADMIN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | | 7 | Dr. SOFIYA KOUSAR | Comunity Pharmacy | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 |  |  | | 8 | Dr. VEDAVAHINI PRANKUSHAM |  |  |  |  |  |  |  |  |  |  |  |  |  | | 9 | Dr. YAMINI V |  |  |  |  |  |  |  |  |  |  |  |  |  | | 10 | Miss. Asha Jyothi |  |  |  |  |  |  |  |  |  |  |  |  |  | | 11 | Miss. CHINTHALA KINNERA | ANALYSIS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | | 12 | Miss. DARGA SHILPA |  |  |  |  |  |  |  |  |  |  |  |  |  | | 13 | Miss. G HIMA BINDHU | JURIS | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | | 14 | Miss. K Radhika | POC | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | | 15 | Miss. KONEGALETI SOFIYA FLORENCE |  |  |  |  |  |  |  |  |  |  |  |  |  | | 16 | Miss. M P NAGA LAKSHMI |  |  |  |  |  |  |  |  |  |  |  |  |  | | 17 | Miss. M Veena |  |  |  |  |  |  |  |  |  |  |  |  |  | | 18 | Miss. N Sindhu |  |  |  |  |  |  |  |  |  |  |  |  |  | | 19 | Miss. PITTA SUNITHA |  |  |  |  |  |  |  |  |  |  |  |  |  | | 20 | Miss. ROHINI M | Analysis | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | | 21 | Miss. SANKURATRI MOUNIKA |  |  |  |  |  |  |  |  |  |  |  |  |  | | 22 | Miss. THANGELLAPALLY YAMUNA |  |  |  |  |  |  |  |  |  |  |  |  |  | | 23 | Miss. V Sri Vidhya |  |  |  |  |  |  |  |  |  |  |  |  |  | | 24 | Miss. VEENA G | OC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | | 25 | Mr. ANUPAM KUMAR GURRAM | BPK | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | | 26 | Mr. Arabinda patnaik | ANALYSIS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | | 27 | Mr. B VINAY KUMAR |  |  |  |  |  |  |  |  |  |  |  |  |  | | 28 | Mr. BABU SRIDHAR GOUD | UOP | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | | 29 | Mr. BALA RAJU MERGU | SMCA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | | 30 | Mr. CH SRINIVASU |  |  |  |  |  |  |  |  |  |  |  |  |  | | 31 | Mr. e ramesh |  |  |  |  |  |  |  |  |  |  |  |  |  | | 32 | Mr. G Goutham |  |  |  |  |  |  |  |  |  |  |  |  |  | | 33 | Mr. G Srinivas Reddy | Chemistry | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | | 34 | Mr. G Suresh | APH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | | 35 | Mr. J Mahesh |  |  |  |  |  |  |  |  |  |  |  |  |  | | 36 | Mr. K NATRAJ |  |  |  |  |  |  |  |  |  |  |  |  |  | | 37 | Mr. K RANJITH KUMAR |  |  |  |  |  |  |  |  |  |  |  |  |  | | 38 | Mr. KACHHU RAJKUMAR |  |  |  |  |  |  |  |  |  |  |  |  |  | | 39 | Mr. KONTHALA PAVANI |  |  |  |  |  |  |  |  |  |  |  |  |  | | 40 | Mr. M Srujan Kumar | Pharmaceutical Technology | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | | 41 | Mr. Mudhavath Paramesh |  |  |  |  |  |  |  |  |  |  |  |  |  | | 42 | Mr. NERELA THIRUPATHI |  |  |  |  |  |  |  |  |  |  |  |  |  | | 43 | Mr. P MOHAMMED RIYAZ |  |  |  |  |  |  |  |  |  |  |  |  |  | | 44 | Mr. Prasd Rao | Pharmacology-I | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | | 45 | Mr. Pritosh pattanaik | POC | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | | 46 | Mr. RAVI M |  |  |  |  |  |  |  |  |  |  |  |  |  | | 47 | Mr. SADDAM HUSSAIN MD |  |  |  |  |  |  |  |  |  |  |  |  |  | | 48 | Mr. SATYAHARI CHANDRA |  |  |  |  |  |  |  |  |  |  |  |  |  | | 49 | Mr. satyakedharinath | Ceutics | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | | 50 | Mr. Satyanarayana | Ceutics | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | | 51 | Mr. Shiva Srikrishna | CND | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | | 52 | Mr. SriharshaM | Biotech | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | | 53 | Mr. T ABHINAV SAI KUMAR |  |  |  |  |  |  |  |  |  |  |  |  |  | | 54 | Mr. V Ajay kumar |  |  |  |  |  |  |  |  |  |  |  |  |  | | 55 | Mr. Vadde Rama Krishna |  |  |  |  |  |  |  |  |  |  |  |  |  | | 56 | Mrs. G Jyothi | Phathophysilogy | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | | 57 | Mrs. Ganta Thanusha |  |  |  |  |  |  |  |  |  |  |  |  |  | | 58 | Mrs. GUMPALA SWAPNA |  |  |  |  |  |  |  |  |  |  |  |  |  | | 59 | Mrs. MONA NOORUDDIN | MED BIOCHEM | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | | 60 | Mrs. Priyanka | Pharmaceutical Unit Operations-II | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | | 61 | Mrs. Rudhrakshi Prasad |  |  |  |  |  |  |  |  |  |  |  |  |  | | 62 | Mrs. SOWJANYA |  |  |  |  |  |  |  |  |  |  |  |  |  | | 63 | Mrs. UMA RANI S |  |  |  |  |  |  |  |  |  |  |  |  |  | | |  | | **13. Workload of Faculty members per week for Pharm.D. (Post Baccalaureate)** | | |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **S.No.** | **Name of Faculty** | **Subjects Taught** | **Pharm D (Post Baccalaureate)** | | | | | | **Total Work Load** | **Remarks of the Inspectors** | |  |  |  | **I** | | **II** | | **III** | |  |  | |  |  |  | **Th** | **Pr** | **Th** | **Pr** | **Th** | **Pr** |  |  | | 1 | Dr. B MANISH GOUD |  |  |  |  |  |  |  |  |  | | 2 | Dr. GADDAM SOUJANYA |  |  |  |  |  |  |  |  |  | | 3 | Dr. KV Subrahmanyam | Analysis | 0 | 0 | 0 | 0 | 0 | 0 |  |  | | 4 | Dr. P Laxmiprasanna | Physical Pharmacy-II | 0 | 0 | 0 | 0 | 0 | 0 |  |  | | 5 | Dr. PERUMALLA SRUJANA |  |  |  |  |  |  |  |  |  | | 6 | Dr. SLNPrasad Reddy | ADMIN | 0 | 0 | 0 | 0 | 0 | 0 |  |  | | 7 | Dr. SOFIYA KOUSAR | Comunity Pharmacy | 0 | 0 | 0 | 0 | 0 | 0 |  |  | | 8 | Dr. VEDAVAHINI PRANKUSHAM |  |  |  |  |  |  |  |  |  | | 9 | Dr. YAMINI V |  |  |  |  |  |  |  |  |  | | 10 | Miss. Asha Jyothi |  |  |  |  |  |  |  |  |  | | 11 | Miss. CHINTHALA KINNERA | ANALYSIS | 0 | 0 | 0 | 0 | 0 | 0 |  |  | | 12 | Miss. DARGA SHILPA |  |  |  |  |  |  |  |  |  | | 13 | Miss. G HIMA BINDHU | JURIS | 0 | 0 | 0 | 0 | 0 | 0 |  |  | | 14 | Miss. K Radhika | POC | 0 | 0 | 0 | 0 | 0 | 0 |  |  | | 15 | Miss. KONEGALETI SOFIYA FLORENCE |  |  |  |  |  |  |  |  |  | | 16 | Miss. M P NAGA LAKSHMI |  |  |  |  |  |  |  |  |  | | 17 | Miss. M Veena |  |  |  |  |  |  |  |  |  | | 18 | Miss. N Sindhu |  |  |  |  |  |  |  |  |  | | 19 | Miss. PITTA SUNITHA |  |  |  |  |  |  |  |  |  | | 20 | Miss. ROHINI M | Analysis | 0 | 0 | 0 | 0 | 0 | 0 |  |  | | 21 | Miss. SANKURATRI MOUNIKA |  |  |  |  |  |  |  |  |  | | 22 | Miss. THANGELLAPALLY YAMUNA |  |  |  |  |  |  |  |  |  | | 23 | Miss. V Sri Vidhya |  |  |  |  |  |  |  |  |  | | 24 | Miss. VEENA G | OC | 0 | 0 | 0 | 0 | 0 | 0 |  |  | | 25 | Mr. ANUPAM KUMAR GURRAM | BPK | 0 | 0 | 0 | 0 | 0 | 0 |  |  | | 26 | Mr. Arabinda patnaik | ANALYSIS | 0 | 0 | 0 | 0 | 0 | 0 |  |  | | 27 | Mr. B VINAY KUMAR |  |  |  |  |  |  |  |  |  | | 28 | Mr. BABU SRIDHAR GOUD | UOP | 0 | 0 | 0 | 0 | 0 | 0 |  |  | | 29 | Mr. BALA RAJU MERGU | SMCA | 0 | 0 | 0 | 0 | 0 | 0 |  |  | | 30 | Mr. CH SRINIVASU |  |  |  |  |  |  |  |  |  | | 31 | Mr. e ramesh |  |  |  |  |  |  |  |  |  | | 32 | Mr. G Goutham |  |  |  |  |  |  |  |  |  | | 33 | Mr. G Srinivas Reddy | Chemistry | 0 | 0 | 0 | 0 | 0 | 0 |  |  | | 34 | Mr. G Suresh | APH | 0 | 0 | 0 | 0 | 0 | 0 |  |  | | 35 | Mr. J Mahesh |  |  |  |  |  |  |  |  |  | | 36 | Mr. K NATRAJ |  |  |  |  |  |  |  |  |  | | 37 | Mr. K RANJITH KUMAR |  |  |  |  |  |  |  |  |  | | 38 | Mr. KACHHU RAJKUMAR |  |  |  |  |  |  |  |  |  | | 39 | Mr. KONTHALA PAVANI |  |  |  |  |  |  |  |  |  | | 40 | Mr. M Srujan Kumar | Pharmaceutical Technology | 0 | 0 | 0 | 0 | 0 | 0 |  |  | | 41 | Mr. Mudhavath Paramesh |  |  |  |  |  |  |  |  |  | | 42 | Mr. NERELA THIRUPATHI |  |  |  |  |  |  |  |  |  | | 43 | Mr. P MOHAMMED RIYAZ |  |  |  |  |  |  |  |  |  | | 44 | Mr. Prasd Rao | Pharmacology-I | 0 | 0 | 0 | 0 | 0 | 0 |  |  | | 45 | Mr. Pritosh pattanaik | POC | 0 | 0 | 0 | 0 | 0 | 0 |  |  | | 46 | Mr. RAVI M |  |  |  |  |  |  |  |  |  | | 47 | Mr. SADDAM HUSSAIN MD |  |  |  |  |  |  |  |  |  | | 48 | Mr. SATYAHARI CHANDRA |  |  |  |  |  |  |  |  |  | | 49 | Mr. satyakedharinath | Ceutics | 0 | 0 | 0 | 0 | 0 | 0 |  |  | | 50 | Mr. Satyanarayana | Ceutics | 0 | 0 | 0 | 0 | 0 | 0 |  |  | | 51 | Mr. Shiva Srikrishna | CND | 0 | 0 | 0 | 0 | 0 | 0 |  |  | | 52 | Mr. SriharshaM | Biotech | 0 | 0 | 0 | 0 | 0 | 0 |  |  | | 53 | Mr. T ABHINAV SAI KUMAR |  |  |  |  |  |  |  |  |  | | 54 | Mr. V Ajay kumar |  |  |  |  |  |  |  |  |  | | 55 | Mr. Vadde Rama Krishna |  |  |  |  |  |  |  |  |  | | 56 | Mrs. G Jyothi | Phathophysilogy | 0 | 0 | 0 | 0 | 0 | 0 |  |  | | 57 | Mrs. Ganta Thanusha |  |  |  |  |  |  |  |  |  | | 58 | Mrs. GUMPALA SWAPNA |  |  |  |  |  |  |  |  |  | | 59 | Mrs. MONA NOORUDDIN | MED BIOCHEM | 0 | 0 | 0 | 0 | 0 | 0 |  |  | | 60 | Mrs. Priyanka | Pharmaceutical Unit Operations-II | 0 | 0 | 0 | 0 | 0 | 0 |  |  | | 61 | Mrs. Rudhrakshi Prasad |  |  |  |  |  |  |  |  |  | | 62 | Mrs. SOWJANYA |  |  |  |  |  |  |  |  |  | | 63 | Mrs. UMA RANI S |  |  |  |  |  |  |  |  |  | | |  | | |  |  |  |  | | --- | --- | --- | --- | | **14. Percentage of students qualified in GATE in the last Three Years** | | | | | **Details** | **Year :  2014-2015** | **Year :  2015-2016** | **Year :  2016-2017** | | **No of Students Appeared** | 32 | 35 | 45 | | **No of Student Qualified** | 20 | 21 | 20 | | **Percentage** | 65 | 66 | 60 | | |  | | |  |  | | --- | --- | | 15. Whether Professional Society Activities are Conducted (Enclose Details) (ISTE, IPA, APTI, ICTA and Related Societies) | Yes | | | |  | | |  |  | | --- | --- | |  | | | **Signature of the Head of the Institution** | **Signature of the Inspectors** | |  | | | | **PART IV - PERSONNEL** | | |  | | --- | | **TEACHING STAFF** | | **1. Details of Teaching Faculty available with the institution for teaching for D.Pharm., B.Pharm. and M.Pharm. Courses to be enclosed in the format mentioned below:** | | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **S.No.** | **Name** | **Designation** | **Qualification** | **Date of Joining** | **Teaching Experience (In Years)** | **State Pharmacy Coun. Reg No.** | **Signature of Faculty** | **Remarks of Inspector** | | 1 | SLNPrasad Reddy | Principal/Director | B Pharm, PHD, M.Tech Biotechnology, | 01/07/2007 | 9.2 + 12.4 | 41210 |  |  | | 2 | SriharshaM | Asstt. Professor | B Pharm, M Pharm, | 01/07/2007 | 9.2 + 3.7 | 039113A1 |  |  | | 3 | Shiva Srikrishna | Associate Professor | B Pharm, M Pharm, | 01/02/2010 | 6.6 + 0.0 | 036617A1 |  |  | | 4 | Satyanarayana | Associate Professor | B Pharm, M Pharm, | 01/11/2012 | 3.8 + 0.0 |  |  |  | | 5 | Prasd Rao | Associate Professor | B Pharm, M Pharm, | 01/11/2012 | 3.8 + 0.0 | 040395A1 |  |  | | 6 | satyakedharinath | Associate Professor | B Pharm, M Pharm, | 01/11/2012 | 3.8 + 0.0 | 343286A2 |  |  | | 7 | Priyanka | Asstt. Professor | B Pharm, M Pharm, | 01/07/2012 | 4.2 + 2.2 | A169045 |  |  | | 8 | M Srujan Kumar | Asstt. Professor | B Pharm, M Pharm, | 06/02/2012 | 4.6 + 0.0 | 17860A |  |  | | 9 | K Radhika | Asstt. Professor | B Pharm, M Pharm, | 01/01/2013 | 3.7 + 1.4 | A179189 |  |  | | 10 | G Srinivas Reddy | Associate Professor | B Pharm, M Pharm, | 01/04/2009 | 7.4 + 0.0 | A147454 |  |  | | 11 | G Jyothi | Asstt. Professor | B Pharm, M Pharm, | 03/06/2013 | 3.2 + 1.1 | 80460A1 |  |  | | 12 | Arabinda patnaik | Associate Professor | B Pharm, M Pharm, | 15/09/2011 | 5.0 + 2.2 | 19490 |  |  | | 13 | P Laxmiprasanna | Asstt. Professor | B Pharm, | 03/07/2012 | 4.2 + 0.0 | 75092A1 |  |  | | |  | | **2. Details of Teaching Faculty exclusively available teaching for Pharm. D. Course to be enclosed in the format mentioned below:** | | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **S.No.** | **Name** | **Designation** | **Qualification** | **Date of Joining** | **Teaching Experience (In Years)** | **State Pharmacy Coun. Reg No.** | **Signature of Faculty** | **Remarks of Inspector** | | 1 | KV Subrahmanyam | Professor & HOD | M Pharm, PHD, B Pharm, | 02/06/2012 | 4.2 + 5.6 | 040398A1 |  |  | | |  | | **3. Details of Teaching Faculty available for teaching for Pharm. D. and Pharm.D. (Post Baccalaureate) Course to be enclosed in the format mentioned below:** | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **S.No.** | **Name** | **Designation** | **Qualification** | **Date of Joining** | **Teaching Experience** | | **State Pharmacy Council Reg No.** | **Signature of the Faculty** | **Remarks of the Inspectors** | |  |  |  |  |  | **After UG In Years** | **After PG In Years** |  |  |  | | 1 | KV Subrahmanyam | Professor & HOD | M Pharm, PHD, B Pharm, | 02/06/2012 | 4.2 | 5.6 | 040398A1 |  |  | | |  | | **4. Qualification and Number of Staff Members** | | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | **Qualification** | | | | | | | | | **B Pharm** | | **M Pharm** | | **PhD** | | **Others** | | | 138 |  | 56 |  | 7 |  | 4 | Part Time | | |  | | **5. Staff Pattern for Pharm. D. or Pharm.D. and Pharm. D. (Post Baccalaureate) courses department wise for full duration of course/courses\*: : Professor: Asst. Professor: Lecturer** | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Department / Division** | **Name of the post** | **For strength of 60 students** | **Provided by the institution** | **Remarks of the Inspectors of inspection team** | | **Department of Pharmaceutics** | |  | | --- | | Professor | | Asst. Professor | | Lecturer | | |  | | --- | | 1 | | 1 | | 4 | | **3450** |  | | **Department of Pharmaceutical Chemistry (including Pharmaceutical Analysis)** | |  | | --- | | Professor | | Asst. Professor | | Lecturer | | |  | | --- | | 1 | | 1 | | 4 | | **070** |  | | **Department of Pharmacology** | |  | | --- | | Professor | | Asst. Professor | | Lecturer | | |  | | --- | | 1 | | 1 | | 3 | | **0220** |  | | **Department of Pharmacognosy** | |  | | --- | | Professor | | Asst. Professor | | Lecturer | | |  | | --- | | 1 | | 1 | | 2 | | **120** |  | | | **\* Yearwise availability will be assessed.** | |  | | **6. Selection criteria and Recruitment Procedure for Faculty** | | |  |  |  |  | | --- | --- | --- | --- | | **a. Whether Recruitment Commitee has been formed** | |  |  | | --- | --- | | Yes | No | | | **b. Whether Advertisement for vacancy is notified in the Newspapers** | |  |  | | --- | --- | | Yes | No | | | **c. Whether Demonstration Lecture has been conducted** | |  |  | | --- | --- | | Yes | No | | | **d. Whether opinion of Recruitment Committee Recorded** | |  |  | | --- | --- | | Yes | No | | | |  | | **7. Details of Faculty Retention for:** | | |  |  |  | | --- | --- | --- | | **Name of Faculty Member** | **Period** | **Percentage** | |  | **Duration of 15 year and above** |  | |  | **Duration of 10 year and above** |  | | **Dr.S.L.N. Prasad Reddy** | **Duration of 5 year and above** | **2.5** | | **Shiva Srikrishna J.Samitha Kumari Venkatnarayana m G Ratna Kumari Arun Prasath M. Priyanka Pamulapati. L Prasanna V Sathyanarayana Lade S Prasada Rao satyakedhanath B Gadda Sandeep Reddy Dr.K V Subrahmanyam M. Srujan Kumar K Radhika Dr Kalyamkar Dr.Ramakotaiah Madhav reddy Praveen Kumar G.Jyothi Pritosh Pattanaik Mr G Rajshekar reddy Mrs Pushpalatha Ms Rohini Ms Sofiya L Sridhar Mr Rajashekar K Mr M Sathish Mr K Vijay kumar Mr Sreekanth Mr A Santhosh Kumar Mr A Surendar Mr P Rakesh Kumar Mr Sate** | **Less than 5 years** | **97.5** | | |  | | **8. Details of Faculty Turnover** | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Name of Faculty Member** | **Period** | **More than 50%** | **50%** | **25%** | **Less than 25%** | | **Dr.S.L.N. Prasad Reddy Shiva Srikrishna J.Samitha Kumari Venkatnarayana m G Ratna Kumari Arabibda Patnayak Dr.Ambarao Somashekar** | **% of faculty retained in last 3 yrs** | **No** | **No** | **No** | **Yes** | | |  | | **9. Number of Non-teaching staff available for Pharm. D. or Pharm.D. and Pharm.D (Post Baccalaureate course) for full duration of course/courses\*.** | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Sl No.** | **Designation** | **Required Number** | **Required Qualification** | |  |  | | --- | --- | | Available | | | Number | Qualification | | **Remarks of the Inspectors** | | **1** | **Laboratory technician** | **1 for each Dept** | **D. Pharm** | |  |  | | --- | --- | | **4** | **BSc** | |  | | **2** | **Labortory Assistants/ Attenders** | **1 for each Lab (minimum)** | **SSLC** | |  |  | | --- | --- | | **9** | **Bsc** | |  | | **3** | **Office Superintendent** | **1** | **Degree** | |  |  | | --- | --- | | **1** | **BCom** | |  | | **4** | **Accountant** | **1** | **Degree** | |  |  | | --- | --- | | **1** | **BCom** | |  | | **5** | **Store keeper** | **1** | **D.Pharm or a Bachelor degree recognized by a University or institution.** | |  |  | | --- | --- | | **1** | **Bsc** | |  | | **6** | **Computer Data Operator** | **1** | **BCA / Graduate with Computer Course** | |  |  | | --- | --- | | **1** | **BSc Computers** | |  | | **7** | **Office Staff I** | **1** | **Degree** | |  |  | | --- | --- | | **1** | **BSc** | |  | | **8** | **Office Staff II** | **2** | **Degree** | |  |  | | --- | --- | | **2** | **Bsc** | |  | | **9** | **Peon** | **2** | **SSLC** | |  |  | | --- | --- | | **2** | **7** | |  | | **10** | **Cleaning personnel** | **Adequate** | **---** | |  |  | | --- | --- | | **2** | **10** | |  | | **11** | **Gardener** | **Adequate** | **---** | |  |  | | --- | --- | | **1** | **10** | |  | | |  | | **- Inspectors to verify whether the Non teaching staff requirements for D.Pharm., B.Pharm. and M.Pharm. courses conducted by the institution are complied with or not. \* Yearwise availability will be assessed.** | | **10. Scale of pay for Teaching faculty (to be enclosed):** | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **S.No.** | **Name** | **Qualification** | **Designation** | **Basic Pay** | **D.P.** | **DA** | **HRA** | **CCA & Additional Pay** | **Other Allowances** | **Deductions** | | | **Bank A/C No** | **PAN No** | **EPF A/C No** | **Total** | **Signature** | |  |  |  |  |  |  |  |  |  |  | **PT** | **TDS** | **EPF** |  |  |  |  |  | | 1 | Shiva Srikrishna | B Pharm, M Pharm, | Associate Professor | 25720 | 0 | 7716 | 3858 | 771 | 0 | 0 | 200 | 0 | 30541264118 |  | 0 | 38065 |  | | 2 | SriharshaM | B Pharm, M Pharm, | Asstt. Professor | 12275 | 0 | 36825 | 36 | 368 | 0 | 0 | 0 | 0 | 3052030531 |  | 0 | 18167 |  | | 3 | SLNPrasad Reddy | B Pharm, PHD, M.Tech Biotechnology, | Principal/Director | 18400 | 0 | 7360 | 2760 | 870 | 0 | 0 | 0 | 0 | 3054126316 | ADLPR7612M | 0 | 41300 |  | | 4 | KV Subrahmanyam | M Pharm, PHD, B Pharm, | Professor & HOD | 28292 | 0 | 8487 | 4243 | 848 | 0 | 0 | 0 | 0 | 0 | AYUPK1788M | 0 | 41870 |  | | 5 | G Suresh | B Pharm, | Asstt. Professor | 14520 | 0 | 4356 | 2178 | 435 | 0 | 200 | 0 | 0 | 3101002387 | ASKDP2458L | 0 | 21489 |  | | 6 | ROHINI M | B Pharm, | Asstt. Professor | 13200 | 0 | 3960 | 1980 | 396 | 0 | 0 | 0 | 0 | 32589641785 | BWOPM8960L | 0 | 19536 |  | | 7 | SOFIYA KOUSAR | B Pharm, | Asstt. Professor | 13200 | 0 | 3960 | 1980 | 396 | 0 | 200 | 0 | 0 | 327502010124443 | DBZPS0868H | 00 | 19536 |  | | 8 | Prasd Rao | B Pharm, M Pharm, | Associate Professor | 23382 | 0 | 7014 | 3507 | 701 | 0 | 200 | 0 | 0 | 3200539351 | SARED2458Q | 0 | 34604 |  | | 9 | Satyanarayana | B Pharm, M Pharm, | Associate Professor | 23382 | 0 | 7014 | 3507 | 701 | 34604 | 200 | 0 | 0 | 3063772166 | DSERS2585W | 0 | 34404 |  | | 10 | satyakedharinath | B Pharm, M Pharm, | Associate Professor | 19325 | 0 | 5799 | 2898 | 579 | 0 | 200 | 0 | 0 | 3200539343 | ASEDR4582Q | 0 | 28699 |  | | 11 | Priyanka | B Pharm, M Pharm, | Asstt. Professor | 15972 | 0 | 4791 | 2395 | 479 | 23637 | 200 | 0 | 0 | 3222205711 | BOBPM4847P | 0 | 23437 |  | | 12 | M Srujan Kumar | B Pharm, M Pharm, | Asstt. Professor | 14520 | 0 | 4356 | 2178 | 435 | 21489 | 200 | 0 | 0 | 3101002961 | CADPM7520G | 0 | 21489 |  | | 13 | G Srinivas Reddy | B Pharm, M Pharm, | Associate Professor | 21257 | 0 | 6377 | 3188 | 637 | 0 | 200 | 0 | 0 | 3101002991 | BDERT2584Z | 0 | 31459 |  | | 14 | K Radhika | B Pharm, M Pharm, | Asstt. Professor | 14520 | 0 | 4356 | 2178 | 435 | 21489 | 200 | 0 | 0 | 3235688077 | CONPK4929P | 0 | 21289 |  | | 15 | Arabinda patnaik | B Pharm, M Pharm, | Associate Professor | 19325 | 0 | 5797 | 2898 | 579 | 0 | 200 | 0 | 0 |  | APTPP0247E |  | 28699 |  | | 16 | G Jyothi | B Pharm, M Pharm, | Asstt. Professor | 19325 | 0 | 3960 | 1980 | 396 | 0 | 0 | 200 | 0 | 032910100108929 | BLDPG8345P | 0 | 19536 |  | | 17 | Pritosh pattanaik | B Pharm, M Pharm, | Associate Professor | 19325 | 0 | 5797 | 2898 | 579 | 0 | 0 | 200 | 0 |  | BHZPP4977J |  | 28699 |  | | 18 | P Laxmiprasanna | B Pharm, | Asstt. Professor | 13200 | 0 | 3960 | 1980 | 396 | 0 | 0 | 200 | 0 | 3222205030 | BTBPP2155A | 00 | 19536 |  | | 19 | G HIMA BINDHU | B Pharm, | Asstt. Professor | 13200 | 0 | 3960 | 1980 | 396 | 0 | 200 | 0 | 0 | 3222205908 | BLFPG6007G |  | 19536 |  | | 20 | BABU SRIDHAR GOUD | B Pharm, | Asstt. Professor | 13200 | 0 | 3960 | 1980 | 396 | 0 | 200 | 0 | 0 | 3222205905 | BIBPB1138C |  | 19536 |  | | 21 | VEENA G | B Pharm, | Asstt. Professor | 13200 | 0 | 3960 | 1980 | 396 | 0 | 200 | 0 | 0 | 3222205925 | AVQPV6584P |  | 19536 |  | | 22 | MONA NOORUDDIN | B Pharm, | Asstt. Professor | 13200 | 0 | 3960 | 1980 | 396 | 0 | 200 | 0 | 0 | 3222205918 | BPGPU0995H |  | 19536 |  | | 23 | ANUPAM KUMAR GURRAM | B Pharm, | Asstt. Professor | 13200 | 0 | 3960 | 1980 | 396 | 0 | 200 | 0 | 0 | 3222205911 | APPPG0772B |  | 19536 |  | | 24 | BALA RAJU MERGU | B Pharm, | Asstt. Professor | 13200 | 0 | 3960 | 1980 | 396 | 0 | 200 | 0 | 0 | 3222205910 | CGOPM7067H |  | 19536 |  | | 25 | CHINTHALA KINNERA | B Pharm, | Asstt. Professor | 13200 | 0 | 3960 | 1980 | 396 | 0 | 200 | 0 | 0 | 3222205826 | CLBPM7018Q |  | 19536 |  | | 26 | SADDAM HUSSAIN MD | B Pharm, | Asstt. Professor | 13200 | 0 | 3960 | 1980 | 396 | 0 | 200 | 0 | 0 | 327502010124412 | AIWPHO482K | 00 | 19336 |  | | 27 | NERELA THIRUPATHI | B Pharm, | Asstt. Professor | 13200 | 0 | 3960 | 1980 | 396 | 0 | 200 | 0 | 0 | 327502010124448 | AXBPN4687Q | 00 | 19336 |  | | 28 | N Sindhu | B Pharm, | Asstt. Professor | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 00 | AOMPN5397R | 00 | 0 |  | | 29 | GADDAM SOUJANYA | B Pharm, | Asstt. Professor | 13200 | 0 | 3960 | 1980 | 396 | 0 | 200 | 0 | 0 | 327502010124383 | FYZPSA229B | 00 | 19336 |  | | 30 | B MANISH GOUD | B Pharm, | Asstt. Professor | 13200 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 32702010123513 | BVDJP8265Q |  | 19336 |  | | 31 | SATYAHARI CHANDRA | B Pharm, | Asstt. Professor | 13200 | 0 | 3960 | 1980 | 396 | 0 | 200 | 0 | 0 | 327502010124389 | EARPS7273C | 00 | 19336 |  | | 32 | KONTHALA PAVANI | B Pharm, | Asstt. Professor | 13200 | 0 | 3960 | 1980 | 396 | 0 | 200 | 0 | 0 | 327502010124451 | EEYPK1570M | 00 | 19336 |  | | 33 | P MOHAMMED RIYAZ | B Pharm, | Asstt. Professor | 13200 | 0 | 3960 | 1980 | 396 | 0 | 200 | 0 | 0 | 327502010124405 | BHZPP4977J | 00 | 19336 |  | | 34 | CH SRINIVASU | B Pharm, | Asstt. Professor | 13200 | 0 | 3960 | 1980 | 396 | 0 | 200 | 0 | 0 | 327502010124404 | RMTPB9938G | 00 | 19336 |  | | 35 | DARGA SHILPA | B Pharm, | Asstt. Professor | 13200 | 0 | 3960 | 0 | 0 | 0 | 200 | 0 | 0 | 327502010124386 | EJMPS6096D | 00 | 19536 |  | | 36 | V Sri Vidhya | B Pharm, | Asstt. Professor | 13200 | 0 | 3960 | 1980 | 396 | 0 | 200 | 0 | 0 | 327502010124406 | APCPV7115C | 00 | 19336 |  | | 37 | G Goutham | B Pharm, | Asstt. Professor | 13200 | 0 | 3960 | 1980 | 396 | 0 | 200 | 0 | 0 | 327502010124388 | AVSPA1410A | 00 | 19336 |  | | 38 | V Ajay kumar | B Pharm, | Asstt. Professor | 13200 | 0 | 3960 | 1980 | 396 | 0 | 200 | 0 | 0 | 00 | AGKPV40134 | 00 | 19336 |  | | 39 | GUMPALA SWAPNA | B Pharm, | Asstt. Professor | 23637 | 0 | 0 | 0 | 0 | 0 | 200 | 0 | 0 | 00 | BKAPG8511M | 00 | 23637 |  | | 40 | T ABHINAV SAI KUMAR | B Pharm, | Asstt. Professor | 13200 | 0 | 3960 | 1980 | 396 | 0 | 200 | 0 | 0 | 327502010124413 | 9177389958 | 00 | 19336 |  | | 41 | Mudhavath Paramesh | B Pharm, | Asstt. Professor | 13200 | 0 | 3960 | 1980 | 396 | 0 | 200 | 0 | 0 | 00 | CHXPM7571C | 00 | 19336 |  | | 42 | K RANJITH KUMAR | B Pharm, | Asstt. Professor | 13200 | 0 | 3960 | 1980 | 396 | 0 | 200 | 0 | 0 | 327502010124447 | DSYPK8244P | 00 | 19336 |  | | 43 | SOWJANYA | B Pharm, | Asstt. Professor | 13200 | 0 | 3960 | 1980 | 396 | 0 | 200 | 0 | 0 | 327502010124452 | BLUPG5947G | 00 | 19336 |  | | 44 | J Mahesh | B Pharm, | Asstt. Professor | 13200 | 0 | 3960 | 0 | 0 | 0 | 200 | 0 | 0 | 327502010124411 | AYEPJ5476F | 00 | 19536 |  | | 45 | Vadde Rama Krishna | B Pharm, | Asstt. Professor | 13200 | 0 | 3960 | 1980 | 396 | 0 | 200 | 0 | 0 | 327502010124414 | AVXPVO382N | 00 | 19336 |  | | 46 | SANKURATRI MOUNIKA | B Pharm, | Asstt. Professor | 13200 | 0 | 3960 | 1980 | 396 | 0 | 200 | 0 | 0 | 327502010124400 | DLBPS5615A | 00 | 19336 |  | | 47 | VEDAVAHINI PRANKUSHAM | B Pharm, | Associate Professor | 23382 | 0 | 7014 | 3507 | 701 | 0 | 200 | 0 | 0 | 327502010124594 | AQTPP8270E | 00 | 35000 |  | | 48 | PERUMALLA SRUJANA | B Pharm, | Asstt. Professor | 13200 | 0 | 3960 | 1980 | 396 | 0 | 200 | 0 | 0 | 325502010124782 | GEKPS28289 | 00 | 19336 |  | | 49 | YAMINI V | B Pharm, | Asstt. Professor | 13200 | 0 | 3960 | 1980 | 396 | 0 | 200 | 0 | 0 | 327502010124591 | BTCPM1685F | 00 | 19336 |  | | 50 | KACHHU RAJKUMAR | B Pharm, | Asstt. Professor | 13200 | 0 | 3960 | 1980 | 396 | 0 | 200 | 0 | 0 | 327502010123509 | BKAPK5960N | 00 | 19336 |  | | 51 | KONEGALETI SOFIYA FLORENCE | B Pharm, | Asstt. Professor | 13200 | 0 | 3960 | 1980 | 396 | 0 | 200 | 0 | 0 | 327502010124402 | CRRPK3687F | 00 | 19336 |  | | 52 | THANGELLAPALLY YAMUNA | B Pharm, | Asstt. Professor | 13200 | 0 | 3960 | 1980 | 396 | 0 | 200 | 0 | 0 | 00 | ANWPY7195B | 00 | 19336 |  | | 53 | PITTA SUNITHA | B Pharm, | Asstt. Professor | 13200 | 0 | 3960 | 1980 | 396 | 0 | 200 | 0 | 0 | 327502010124415 | CJBPP8922N | 00 | 19336 |  | | 54 | UMA RANI S | B Pharm, | Asstt. Professor | 13200 | 0 | 3960 | 1980 | 396 | 0 | 200 | 0 | 0 | 327502010124432 | CGOPM7067H | 00 | 19336 |  | | 55 | K NATRAJ | B Pharm, | Asstt. Professor | 13200 | 0 | 3960 | 1980 | 396 | 0 | 200 | 0 | 0 | 327502010123511 | CSBPK2284F | 00 | 19336 |  | | 56 | Asha Jyothi | B Pharm, | Asstt. Professor | 13200 | 0 | 3960 | 1980 | 396 | 0 | 200 | 0 | 0 | 327502010124407 | AMHPA1527F | 00 | 19536 |  | | 57 | e ramesh | B Pharm, | Asstt. Professor | 13200 | 0 | 3960 | 1980 | 396 | 0 | 200 | 0 | 0 | 327502010124398 | ABPPE1918B | 00 | 19336 |  | | 58 | Ganta Thanusha | B Pharm, | Asstt. Professor | 13200 | 0 | 3960 | 0 | 0 | 0 | 200 | 0 | 0 | 327502010118683 | AJUPT4377N | 00 | 19536 |  | | 59 | Rudhrakshi Prasad | B Pharm, | Asstt. Professor | 13200 | 0 | 3960 | 1980 | 396 | 0 | 200 | 0 | 0 | 327502010124401 | BKWPR4849F | 00 | 19336 |  | | 60 | RAVI M | B Pharm, | Asstt. Professor | 13200 | 0 | 3960 | 1980 | 396 | 0 | 200 | 0 | 0 | 327502010124454 | BWOPM89602 | 00 | 19336 |  | | 61 | B VINAY KUMAR | B Pharm, | Asstt. Professor | 13200 | 0 | 3960 | 1980 | 396 | 0 | 200 | 0 | 0 | 327502010124385 | ALZPV9938L | 00 | 19336 |  | | 62 | M Veena | B Pharm, | Asstt. Professor | 13200 | 0 | 3960 | 1980 | 396 | 0 | 200 | 0 | 0 | 327502010124416 | CRGPM77097 | 00 | 19336 |  | | 63 | M P NAGA LAKSHMI | B Pharm, | Asstt. Professor | 13200 | 0 | 3960 | 1980 | 396 | 0 | 200 | 0 | 0 | 327502010124454 | CYGPM1546K | 00 | 19336 |  | | | |  | | | |  |  |  |  | | --- | --- | --- | --- | | 11. Whether facilities for Research / Higher studies are provided to the faculty? | |  |  | | --- | --- | | Yes | No | | | **(Inspectors to verify documents pertaining to the above)** | | | **12. Whether faculty members are allowed to attend workshops and seminars?** | |  |  | | --- | --- | | Yes | No | | | **(Inspectors to verify documents pertaining to the above)** | | | **13. Scope for the promotion for faculty: Promotions** | |  |  | | --- | --- | | Yes | No | | |  | | | **14. Gratuity Provided** | |  |  | | --- | --- | | Yes | No | | |  | | | **15. Details of Non-teaching staff members (list to be enclosed)** | | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **Name** | **Designation** | **Qualification** | **Date of Joining** | **Experience** | **Signature** | **Remarks of the Inspectors** | | K Sreedhar | Laboratory Technician | BSc | 16/09/2011 | 5 |  |  | | A Praveen Kumar | Laboratory Technician | BSc | 03/03/2011 | 5 |  |  | | K Karnakar | Laboratory Technician | Bsc | 03/03/2011 | 5 |  |  | | A Santhosh Kumar | Laboratory Technician | Bsc | 03/03/2011 | 5 |  |  | | P.Laxman | Labortory Assistants | Bsc | 09/11/2010 | 3 |  |  | | Raju | Labortory Assistants | BSc | 03/03/2011 | 3 |  |  | | satesh | Labortory Assistants | BSc | 03/03/2011 | 3 |  |  | | P.Ravi | Librarian | MLiSc | 03/03/2011 | 2 |  |  | | Madhavi | Librarian | BLisc | 02/03/2011 | 2 |  |  | | M.Sudhakar Reddy | Office Superintendent | BCom | 01/03/2011 | 8 |  |  | | Somesh | Accountant | BCom | 01/03/2011 | 6 |  |  | | Venu | Computer Data Operator | BSc Computers | 02/03/2011 | 4 |  |  | | Prasad | First Division Assistant | BSc | 01/03/2011 | 10 |  |  | | Sujatha | Labortory Assistants | Bsc | 02/03/2011 | 1 |  |  | | Srinivas | Second Division Assistant | Bsc | 09/03/2011 | 5 |  |  | | A.Raju | Gardener | 10 | 01/03/2011 | 15 |  |  | | laxman | Cleaning personnel | 10 | 01/03/2011 | 10 |  |  | | pushpa | Peon | 7 | 01/03/2011 | 6 |  |  | | ramulu | Peon | 7 | 01/03/2011 | 8 |  |  | | suvarna | Store keeper | Bsc | 04/03/2011 | 3 |  |  | | laxmamma | Cleaning personnel | 3 | 06/03/2011 | 10 |  |  | | parmesh | Second Division Assistant | BSc | 01/03/2011 | 3 |  |  | | Samul | Labortory Assistants | BSc | 01/03/2011 | 5 |  |  | | Vishnu | Labortory Assistants | BSc | 01/03/2011 | 3 |  |  | | Gopal | Labortory Assistants | BSc | 01/03/2011 | 3 |  |  | | Narsimha | Labortory Assistants | BSc | 01/03/2011 | 1 |  |  | | Ravi | Labortory Assistants | BSc | 01/03/2011 | 2 |  |  | |  |  |  |  |  |  |  | | | |  | | | **16. Whether Supporting Staff (Technical and Administrative) are encouraged for skill up gradation programs.** | |  |  | | --- | --- | | Yes | No | | |  | |  |  | | |  |  | | --- | --- | |  | | | **Signature of the Head of the Institution** | **Signature of the Inspectors** | |  | | |  | | **PART V - DOCUMENTATION** |  | | |  |  |  |  | | --- | --- | --- | --- | | **Records Maintained (Essential)** | | | | | **Sl. No.** | **Records** | **Yes/No** | **Remarks of the Inspectors** | | 1 | Admission Registers | Yes |  | | 2 | Individual Service Register | Yes |  | | 3 | Staff Attendance Registers | Yes |  | | 4 | Sessional Marks Register | Yes |  | | 5 | Final Marks Register | Yes |  | | 6 | Student Attendance Registers | Yes |  | | 7 | Minutes of meetings-Teaching Staff | Yes |  | | 8 | Fee Paid Registers | Yes |  | | 9 | Acquittance Registers | Yes |  | | 10 | Accession Register for books and Journals in Library | Yes |  | | 11 | Log Book for chemicals and Equipment costing more thanRupees one lakh | Yes |  | | 12 | Job Cards for laboratories | Yes |  | | 13 | Standrad operating Procedures (SOP's) for Equipment | Yes |  | | 14 | Laboratory Manuals | Yes |  | | 15 | Stock Register for Equipment | Yes |  | | 16 | Animal House Records as per CPCSEA | Yes |  | |  | |  |  | | |  |  | | --- | --- | |  | | | **Signature of the Head of the Institution** | **Signature of the Inspectors** | |  | | |  | | **PART - VI** |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  | | --- | --- | --- | --- | | **Financial Resource Allocation and Utilization for the past Three years(Audited Accounts for previous year to be enclosed)** | | | | | **Expenditure in Rs.2014-2015** | **Expenditure in Rs.2015-2016** | **Expenditure in Rs.2016-2017** | **Remarks of the Inspectors\*** | | |  |  |  | | --- | --- | --- | | **Total budget sanctioned** | **Recurring** | **Non Recurring** | | |  |  |  | | --- | --- | --- | | **Total budget sanctioned** | **Recurring** | **Non Recurring** | | |  |  |  | | --- | --- | --- | | **Total budget sanctioned** | **Recurring** | **Non Recurring** | |  | | |  |  |  | | --- | --- | --- | | 1000000 | 800000 | 200000 | | |  |  |  | | --- | --- | --- | | 3200000 | 2500000 | 520000 | | |  |  |  | | --- | --- | --- | | -- | -- | -- | |  | | |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | **Total amount spent on Chemical, Glassware, Equipments, Books and Journals for the past Three Years(Enclose purchase invoice)** | | | | |  |  |  | | --- | --- | --- | | **Total budget allocated** | **Sanctioned** | **Incurred** | | |  |  |  | | --- | --- | --- | | **Total budget allocated** | **Sanctioned** | **Incurred** | | |  |  |  | | --- | --- | --- | | **Total budget allocated** | **Sanctioned** | **Incurred** | | **Remarks of the Inspectors\*** | | |  |  |  | | --- | --- | --- | | **Chemicals** | 300000 | 100000 | | |  |  |  | | --- | --- | --- | | **Chemicals** | 120000 | 98345 | | |  |  |  | | --- | --- | --- | | **Chemicals** | -- | -- | |  | | |  |  |  | | --- | --- | --- | | **Glassware** | 100000 | 40000 | | |  |  |  | | --- | --- | --- | | **Glassware** | 175000 | 178000 | | |  |  |  | | --- | --- | --- | | **Glassware** | -- | -- | |  | | |  |  |  | | --- | --- | --- | | **Equipment** | 300000 | 100000 | | |  |  |  | | --- | --- | --- | | **Equipment** | 370000 | 352953 | | |  |  |  | | --- | --- | --- | | **Equipment** | -- | -- | |  | | |  |  |  | | --- | --- | --- | | **Books** | 200000 | 100000 | | |  |  |  | | --- | --- | --- | | **Books** | 170000 | 145852 | | |  |  |  | | --- | --- | --- | | **Books** | -- | -- | |  | | |  |  |  | | --- | --- | --- | | **Journals** | 100000 | 50000 | | |  |  |  | | --- | --- | --- | | **Journals** | 20000 | 18000 | | |  |  |  | | --- | --- | --- | | **Journals** | -- | -- | |  | | **\*Last three years including this academic year till the date of the inspection** | | | | | |  | | |  |  |  |  | | --- | --- | |  | | | **Signature of the Head of the Institution** | **Signature of the Inspectors** | |  | | |  | |  |  | | **PART VII â€“ EQUIPMENT AND APPARATUS** |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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Department wise List of Minimum equipments required for Pharm D & Pharm D Post Baccalaureate** | | |  | | --- | | **Department of Pharmacology** | | **Equipments:** | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Sl. No.** | **Name** | **Minimum required Nos.** | **Available Nos.** | **Working** | **Remarks of the Inspectors** | | 1 | Microscopes | 15 | 15 | Yes |  | | 2 | Haemocytometer with Micropipettes | 20 | 20 | Yes |  | | 3 | Sahliâ€™s haemocytometer | 20 | 20 | Yes |  | | 4 | Hutchinsonâ€™s spirometer | 1 | 1 | Yes |  | | 5 | Spygmomanometer | 5 | 5 | Yes |  | | 6 | Stethoscope | 5 | 5 | Yes |  | | 7 | Permanent Slides for various tissues | 0 | 1 | No |  | | 8 | Models for various organs | 0 | 1 | No |  | | 9 | Specimen for various organs and systems | 0 | 1 | No |  | | 10 | Skeleton and bones | 0 | 1 | No |  | | 11 | Different Contraceptive Devices and Models | 0 | 1 | Yes |  | | 12 | Muscle electrodes | 1 | 1 | Yes |  | | 13 | Lucas moist chamber | 1 | 1 | Yes |  | | 14 | Myographic lever | 1 | 1 | Yes |  | | 15 | Stimulator | 1 | 1 | Yes |  | | 16 | Centrifuge | 1 | 1 | Yes |  | | 17 | Digital Balance | 1 | 1 | Yes |  | | 18 | Physical /Chemical Balance | 1 | 1 | Yes |  | | 19 | Sherringtonâ€™s Kymograph Machine or Polyrite | 10 | 10 | Yes |  | | 20 | Sherrington Drum | 10 | 10 | Yes |  | | 21 | Perspex bath assembly (single unit) | 10 | 10 | Yes |  | | 22 | Aerators | 10 | 10 | Yes |  | | 23 | Computer with LCD | 1 | 1 | Yes |  | | 24 | Software packages for experiment | 1 | 1 | Yes |  | | 25 | Standard graphs of various drugs | 0 | 0 | No |  | | 26 | Actophotometer | 1 | 1 | Yes |  | | 27 | Rotarod | 1 | 1 | Yes |  | | 28 | Pole climbing apparatus | 1 | 1 | Yes |  | | 29 | Analgesiometer (Eddyâ€™s hot plate and radiant heat methods) | 1 | 1 | Yes |  | | 30 | Convulsiometer | 1 | 1 | Yes |  | | 31 | Plethysmograph | 1 | 1 | Yes |  | | 32 | Digital pH meter | 1 | 1 | Yes |  | | | **Appratus:** | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Sl. No.** | **Name** | **Minimum required Nos.** | **Available Nos.** | **Working** | **Remarks of the Inspectors** | | 1 | Folin-Wu tubes | 60 | 60 | Yes |  | | 2 | Dissection Tray and Boards | 10 | 10 | Yes |  | | 3 | Haemostatic artery forceps | 10 | 10 | Yes |  | | 4 | Hypodermic syringes and needles of size 15,24,26G | 10 | 10 | Yes |  | | 5 | Levers, cannulae | 20 | 20 | Yes |  |   NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department. | |  | | **Department of Pharmaceutics** | | **Equipments:** | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Sl. No.** | **Name** | **Minimum required Nos.** | **Available Nos.** | **Working** | **Remarks of the Inspectors** | | 1 | Mechanical stirrers | 10 | 10 | Yes |  | | 2 | Homogenizer | 5 | 5 | Yes |  | | 3 | Digital balance | 5 | 5 | Yes |  | | 4 | Microscopes | 5 | 5 | Yes |  | | 5 | Stage and eye piece micrometers | 5 | 5 | Yes |  | | 6 | Brookfieldâ€™s viscometer | 1 | 1 | Yes |  | | 7 | Tray dryer | 1 | 1 | Yes |  | | 8 | Ball mill | 1 | 1 | Yes |  | | 9 | Sieve shaker with sieve set | 1 | 1 | Yes |  | | 10 | Double cone blender | 1 | 1 | Yes |  | | 11 | Propeller type mechanical agitator | 5 | 5 | Yes |  | | 12 | Autoclave | 1 | 1 | Yes |  | | 13 | Steam distillation still | 1 | 1 | Yes |  | | 14 | Vacuum Pump | 1 | 1 | Yes |  | | 15 | Standard sieves, sieve no. 8, 10, 12,22,24, 44, 66, 80 | 0 | 0 | Yes |  | | 16 | Tablet punching machine | 1 | 1 | Yes |  | | 17 | Capsule filling machine | 1 | 1 | Yes |  | | 18 | Ampoule washing machine | 1 | 1 | Yes |  | | 19 | Ampoule filling and sealing machine | 1 | 1 | Yes |  | | 20 | Tablet disintegration test apparatus IP | 1 | 1 | Yes |  | | 21 | Tablet dissolution test apparatus IP | 1 | 1 | Yes |  | | 22 | Monsantoâ€™s hardness tester | 1 | 1 | Yes |  | | 23 | Pfizer type hardness tester | 1 | 1 | Yes |  | | 24 | Friability test apparatus | 1 | 1 | Yes |  | | 25 | Clarity test apparatus | 1 | 1 | Yes |  | | 26 | Ointment filling machine | 1 | 1 | Yes |  | | 27 | Collapsible tube crimping machine | 1 | 1 | Yes |  | | 28 | Tablet coating pan | 1 | 1 | Yes |  | | 29 | Magnetic stirrer, 500ml and 1 liter capacity with speed control | 0 | 0 | Yes |  | | 30 | Digital pH meter | 1 | 1 | Yes |  | | 31 | All purpose equipment with all accessories | 1 | 1 | Yes |  | | 32 | Aseptic Cabinet | 1 | 1 | Yes |  | | 33 | BOD Incubator | 2 | 2 | Yes |  | | 34 | Bottle washing Machine | 1 | 1 | Yes |  | | 35 | Bottle Sealing Machine | 1 | 1 | Yes |  | | 36 | Bulk Density Apparatus | 2 | 2 | Yes |  | | 37 | Conical Percolator (glass/copper/ stainless steel) | 10 | 10 | Yes |  | | 38 | Capsule Counter | 2 | 2 | Yes |  | | 39 | Energy meter | 2 | 2 | Yes |  | | 40 | Hot Plate | 2 | 2 | Yes |  | | 41 | Humidity Control Oven | 1 | 1 | Yes |  | | 42 | Liquid Filling Machine | 1 | 1 | Yes |  | | 43 | Mechanical stirrer with speed regulator | 2 | 2 | Yes |  | | 44 | Precision Melting point Apparatus | 1 | 1 | Yes |  | | 45 | Distillation Unit | 1 | 1 | Yes |  | | | **Appratus:** | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Sl. No.** | **Name** | **Minimum required Nos.** | **Available Nos.** | **Working** | **Remarks of the Inspectors** | | 1 | Ostwaldâ€™s viscometer | 15 | 15 | Yes |  | | 2 | Stalagmometer | 15 | 15 | Yes |  | | 3 | Desiccator | 5 | 5 | Yes |  | | 4 | Suppository moulds | 20 | 20 | Yes |  | | 5 | Buchner Funnels (Small, medium, large) | 0 | 0 | Yes |  | | 6 | Filtration assembly | 1 | 1 | Yes |  | | 7 | Permeability Cups | 5 | 5 | Yes |  | | 8 | Andreasonâ€™s Pipette | 3 | 3 | Yes |  | | 9 | Lipstick moulds | 10 | 10 | Yes |  |   NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department. | |  | | **Department of Pharmaceutical Chemistry** | | **Equipments:** | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Sl. No.** | **Name** | **Minimum required Nos.** | **Available Nos.** | **Working** | **Remarks of the Inspectors** | | 1 | Hot plates | 5 | 5 | Yes |  | | 2 | Oven | 3 | 3 | Yes |  | | 3 | Refrigerator | 1 | 1 | Yes |  | | 4 | Analytical Balances for demonstration | 5 | 5 | Yes |  | | 5 | Digital balance 10mg sensitivity | 10 | 10 | Yes |  | | 6 | Digital Balance (1mg sensitivity) | 1 | 1 | Yes |  | | 7 | Suction pumps | 6 | 6 | Yes |  | | 8 | Muffle Furnace | 1 | 1 | Yes |  | | 9 | Mechanical Stirrers | 10 | 10 | Yes |  | | 10 | Magnetic Stirrers with Thermostat | 10 | 10 | Yes |  | | 11 | Vacuum Pump | 1 | 1 | Yes |  | | 12 | Digital pH meter | 1 | 1 | Yes |  | | 13 | Microwave Oven | 2 | 2 | Yes |  | | | **Appratus:** | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Sl. No.** | **Name** | **Minimum required Nos.** | **Available Nos.** | **Working** | **Remarks of the Inspectors** | | 1 | Distillation Unit | 2 | 2 | Yes |  | | 2 | Reflux flask and condenser single necked | 20 | 20 | Yes |  | | 3 | Reflux flask and condenser double/ triple necked | 20 | 20 | Yes |  | | 4 | Burettes | 40 | 40 | Yes |  | | 5 | Arsenic Limit Test Apparatus | 20 | 20 | Yes |  | | 6 | Nesslers Cylinders | 40 | 40 | Yes |  |   NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department. | |  | | **Central Instrumentation Room** | | **Equipments:** | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Sl. No.** | **Name** | **Minimum required Nos.** | **Available Nos.** | **Working** | **Remarks of the Inspectors** | | 1 | Colorimeter | 1 | 1 | Yes |  | | 2 | Digital pH meter | 1 | 1 | Yes |  | | 3 | UV- Visible Spectrophotometer | 1 | 1 | Yes |  | | 4 | Flourimeter | 1 | 1 | Yes |  | | 5 | Digital Balance (1mg sensitivity) | 1 | 1 | Yes |  | | 6 | Nephelo Turbidity meter | 1 | 1 | Yes |  | | 7 | Flame Photometer | 1 | 1 | Yes |  | | 8 | Potentiometer | 1 | 1 | Yes |  | | 9 | Conductivity meter | 1 | 1 | Yes |  | | 10 | Fourier Transform Infra Red Spectrometer (Desirable) | 1 | 1 | Yes |  | | 11 | HPLC | 1 | 1 | Yes |  | | 12 | HPTLC (Desirable) | 1 | 1 | Yes |  | | 13 | Atomic Absorption and Emission spectrophotometer (Desirable) | 1 | 1 | Yes |  | | 14 | Biochemistry Analyzer (Desirable) | 1 | 1 | Yes |  | | 15 | Carbon, Hydrogen, Nitrogen Analyzer (Desirable) | 1 | 1 | Yes |  | | 16 | Deep Freezer (Desirable) | 1 | 1 | Yes |  | | 17 | Ion- Exchanger | 1 | 1 | Yes |  | | 18 | Lyophilizer (Desirable) | 1 | 1 | Yes |  | | |  | | NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department. | |  | | **Department of Pharmaceutical Biotechnology** | | **Equipments:** | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Sl. No.** | **Name** | **Minimum required Nos.** | **Available Nos.** | **Working** | **Remarks of the Inspectors** | | 1 | Orbital shaker incubator | 1 | 1 | Yes |  | | 2 | Lyophilizer (Desirable) | 1 | 0 | No |  | | 3 | Gel Electrophoresis (Vertical and Horizontal) | 1 | 1 | Yes |  | | 4 | Phase contrast/Trinocular Microscope | 1 | 1 | Yes |  | | 5 | Refrigerated Centrifuge | 1 | 1 | Yes |  | | 6 | Fermenters of different capacity (Desirable) | 1 | 0 | No |  | | 7 | Tissue culture station | 1 | 1 | Yes |  | | 8 | Laminar airflow unit | 1 | 1 | Yes |  | | 9 | Diagnostic kits to identify infectious agents | 1 | 1 | Yes |  | | 10 | Rheometer | 1 | 1 | Yes |  | | 11 | Viscometer | 1 | 1 | Yes |  | | 12 | Micropipettes (single and multi channeled) | 0 | 0 | Yes |  | | 13 | Sonicator | 1 | 1 | Yes |  | | 14 | Respinometer | 1 | 1 | Yes |  | | 15 | BOD Incubator | 1 | 1 | Yes |  | | 16 | Paper Electrophoresis Unit | 1 | 1 | Yes |  | | 17 | Micro Centrifuge | 1 | 1 | Yes |  | | 18 | Incubator water bath | 1 | 1 | Yes |  | | 19 | Autoclave | 1 | 1 | Yes |  | | 20 | Refrigerator | 1 | 1 | Yes |  | | 21 | Filtration Assembly | 1 | 1 | Yes |  | | 22 | Digital pH meter | 1 | 1 | Yes |  | | |  | | NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department. | |  | | **Department of Pharmacy Practice** | | **Equipments:** | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Sl. No.** | **Name** | **Minimum required Nos.** | **Available Nos.** | **Working** | **Remarks of the Inspectors** | | 1 | Colorimeter | 2 | 2 | Yes |  | | 2 | Microscope | 0 | 4 | Yes |  | | 3 | Permanent slides (skin, kidney, pancreas, smooth muscle, liver etc.,) | 0 | 5 | Yes |  | | 4 | Watch glass | 0 | 6 | Yes |  | | 5 | Centrifuge | 1 | 1 | Yes |  | | 6 | Biochemical reagents for analysis of normal and pathological constituents in urine and blood facilities | 0 | 2 | Yes |  | | 7 | Filtration equipment | 2 | 2 | Yes |  | | 8 | Filling Machine | 1 | 1 | Yes |  | | 9 | Sealing Machine | 1 | 1 | Yes |  | | 10 | Autoclave sterilizer | 1 | 1 | Yes |  | | 11 | Membrane filter | 0 | 1 | Yes |  | | 12 | Sintered glass funnel with complete filtering assemble | 0 | 1 | Yes |  | | 13 | Small disposable membrane filter for IV admixture filtration | 0 | 1 | Yes |  | | 14 | Laminar air flow bench | 1 | 1 | Yes |  | | 15 | Vacuum pump | 1 | 1 | Yes |  | | 16 | Oven | 1 | 1 | Yes |  | | 17 | Surgical dressing | 0 | 2 | Yes |  | | 18 | Incubator | 1 | 1 | Yes |  | | 19 | PH meter | 1 | 1 | Yes |  | | 20 | Disintegration test apparatus | 1 | 1 | Yes |  | | 21 | Hardness tester | 1 | 1 | Yes |  | | 22 | Centrifuge | 1 | 1 | Yes |  | | 23 | Magnetic stirrer | 1 | 1 | Yes |  | | 24 | Thermostatic bath | 1 | 1 | Yes |  | | |  | | NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department. | |  | | **Department of Pharmacognosy** | | **Equipments:** | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Sl. No.** | **Name** | **Minimum required Nos.** | **Available Nos.** | **Working** | **Remarks of the Inspectors** | | 1 | Microscope with stage micrometer | 15 | 15 | Yes |  | | 2 | Digital Balance | 2 | 2 | Yes |  | | 3 | Autoclave | 2 | 2 | Yes |  | | 4 | Hot air oven | 2 | 2 | Yes |  | | 5 | B.O.D.incubator | 1 | 1 | Yes |  | | 6 | Refrigerator | 1 | 1 | Yes |  | | 7 | Laminar air flow | 1 | 1 | Yes |  | | 8 | Colony counter | 2 | 2 | Yes |  | | 9 | Zone reader | 1 | 1 | Yes |  | | 10 | Digital pH meter | 1 | 1 | Yes |  | | 11 | Microscope with stage and oil immersion objective | 20 | 20 | Yes |  | | 12 | Sterility testing unit | 1 | 1 | Yes |  | | 13 | Camera Lucida | 15 | 15 | Yes |  | | 14 | Eye piece micrometer | 15 | 15 | Yes |  | | 15 | Stage micrometer | 20 | 20 | Yes |  | | 16 | Incinerator | 1 | 1 | Yes |  | | 17 | Moisture balance | 1 | 1 | Yes |  | | 18 | Heating mantle | 15 | 15 | Yes |  | | 19 | Flourimeter | 1 | 1 | Yes |  | | 20 | Vacuum pump | 2 | 2 | Yes |  | | 21 | Micropipettes (Single and multi channeled) | 2 | 2 | Yes |  | | 22 | Micro Centrifuge | 1 | 1 | Yes |  | | 23 | Projection Microscope | 1 | 1 | Yes |  | | | **Appratus:** | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Sl. No.** | **Name** | **Minimum required Nos.** | **Available Nos.** | **Working** | **Remarks of the Inspectors** | | 1 | Reflux flask with condenser | 20 | 20 | Yes |  | | 2 | Water bath | 20 | 20 | Yes |  | | 3 | Clavengers apparatus | 10 | 10 | Yes |  | | 4 | Soxhlet apparatus | 10 | 10 | Yes |  | | 5 | TLC chamber and sprayer | 10 | 10 | Yes |  | | 6 | Distillation unit | 1 | 1 | Yes |  |   NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department. | |  | | |  | | | **2. Hospital Requirements for running Pharm D or Pharm.D. and Pharm.D. (Post Baccalaureate) courses** | | **Hospital Details** | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | **S.No.** | **Name/ Infrastructure** | **Minimum required Nos.** | **Provided** | **Remarks of the Inspectors** | | 1 | Hospital\* with teaching facility Minimum 300 bedded Hospital | **Nature of Hospital** |  |  | | - Own |  | | - Teaching hospital recognised by MCI or University |  | | - Govt. Hospital not below the level of district Hospital |  | | - Corporate Hospital |  | | 2 | Place for Pharmacy Practice Department + | Minimum carpet area of 3 sq.mts. per student along with consent to provide the professional manpower to support the programme. | Available |  | | 3 | Available specialties ++ | Medicine (Compulsory) |  |  | | (Any three of the following) |  | | Surgery |  | | Pediatrics |  | | Gynecology and Obstetrics |  | | Psychiatry |  | | Skin and VD |  | | Orthopedics |  | | 4 | Location of the Hospital Give details. | Within the same limits of Corporation or Municipality or Campus with Medical Faculty involvement as adjunct faculty | Municipality |  | |  | | | | | | **\* Approval letter of the Hospital Authority to be annexed alongwith MOU. + Inspectors are required to personally verify the space provided at the hospital and meet the hospital administrators for interaction. ++ to be certified by the Dean/Director/Medical Supdt. of the hospital.** | | | | | | |  | | **3. Unit Wise Medical Staff** | | |  |  | | --- | --- | | **Unit** | **Bed Strength** | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **S.No.** | **Name** | **Designation** | **Date of Birth** | **Nature of employment** | **UG/PG QUALIFICATION** | | | | **Experience Date wise teaching/Professional experience with designation & Institution** | | | | | |  |  |  |  |  | **Subjects** | **Year Of Passing** | **Institution** | **University** | **Designation** | **Institution** | **From** | **To** | **Period** | | 1 | AssiProf | Dr G Naveen | 07/11/1985 | Part Time | MBBS | 2010 | NRI | NTR | AssiProf | NRI | 01/08/2010 | 08/06/2012 | 677 | | 2 | Assit Prof | Dr Meena | 17/01/1979 | Part Time | MBBS | 2003 | JJMMC | RAJIV GANDHI HEALTH SCIENCES | Assit Prof | JJMMC | 15/08/2003 | 21/09/2005 | 768 | | 3 | Professor | Dr Srinivas Raju | 01/05/1967 | Full Time | MBBS | 1993 | SVM | NTR | Professor | SVM | 02/06/1994 | 05/06/2000 | 2195 | | 4 | Assit Prof | Dr P Gandhi | 02/10/1987 | Full Time | MBBS | 2010 | NRI | NTR | Assit Prof | NRI | 01/05/2010 | 06/08/2013 | 1193 | | 5 | ASST PROF | DR CHAKRAVATHI | 12/11/1975 | Part Time | MBBS | 1999 | GMC | NTR | ASST PROF | GMC | 03/04/2000 | 06/08/2010 | 3777 | | 6 | Professor | Dr M Srinivas Naik | 26/06/1965 | Full Time | MBBS | 1989 | RMC | NTR | Professor | RMC | 02/05/1994 | 05/06/2002 | 2956 | | 7 | AssiProf | Dr R Naresh Kumar | 15/04/1987 | Full Time | MBBS | 2010 | NRI | NTR | AssiProf | NRI | 05/06/2010 | 09/07/2012 | 765 | | 8 | AssitProf | Dr Hari Kumar | 01/12/1984 | Full Time | MBBS | 2010 | OU | OU | AssitProf | OU | 01/08/2010 | 06/05/2013 | 1009 | | 9 | aSSITPROF | dR pRAMEELA dEVI | 16/10/1981 | Full Time | MBBS | 2007 | OU | NTR | aSSITPROF | OU | 01/06/2008 | 02/05/2010 | 700 | | 10 | Professor | Dr Asok Kumar | 01/10/1968 | Full Time | MBBS | 1992 | OU | OU | Professor | OU | 01/06/1992 | 01/07/1997 | 1856 | | 11 | Professor | Dr M Srinivasa Reddy | 26/06/1965 | Full Time | MBBS | 1989 | RMC | NTR | Professor | RMC | 01/05/1990 | 01/06/1994 | 1492 | | 12 | Professor | Dr Vijaya Mohan | 13/05/1961 | Full Time | MBBS | 1985 | KMC | Kakatiya | Professor | KMC | 02/06/1994 | 06/04/1996 | 674 | | 13 | AssiProf | Dr D Sudeer | 02/06/1985 | Part Time | MBBS | 2010 | OU | OU | AssiProf | OU | 06/05/2010 | 04/08/2013 | 1186 | | 14 | Professor | Dr Bhuvansehwar Rao | 23/02/1976 | Full Time | MS | 2006 | GMC | OU | Professor | GMC | 01/05/2006 | 05/09/2008 | 858 | | 15 | Professor | Dr PS Jayaprasad | 01/03/1957 | Full Time | MBBS | 1984 | GMC | OU | Professor | GMC | 02/09/1996 | 12/04/2002 | 2048 | | 16 | Professor | Dr Satyanarayana | 12/01/1962 | Full Time | MBBS | 1986 | KMC | Sri venktewsara | Professor | KMC | 03/08/2001 | 05/06/2004 | 1037 | | 17 | Professor | Dr VijayLaxmi | 01/10/1968 | Full Time | MBBS | 1992 | KMC | NTR | Professor | KMC | 06/04/2000 | 05/06/2004 | 1521 | | 18 | AssitProfe | Dr Ramachandra | 06/07/1974 | Part Time | MBBS | 1977 | OU | NTR | AssitProfe | OU | 01/07/2002 | 02/05/2004 | 671 | | 19 | AssitProf | Dr G Naveen | 16/10/1981 | Full Time | MBBS | 2007 | OU | NTR | AssitProf | OU | 02/05/2007 | 06/06/2009 | 766 | | 20 | Professor | Dr PJ Reddy | 26/08/1964 | Full Time | MBBS | 1989 | GMC | Nasrayana | Professor | GMC | 02/06/1990 | 05/06/2000 | 3656 | | 21 | Assitprof | Dr Anuradha | 12/11/1975 | Full Time | MBBS | 1999 | GMC | NTR | Assitprof | GMC | 02/04/2001 | 20/05/2006 | 1874 | | 22 | aSSITPROFEO | DR G ANJAYA | 01/05/1975 | Full Time | MBBS | 2007 | OU | OU | aSSITPROFEO | OU | 05/09/2008 | 04/05/2010 | 606 | | |  | | |  |  | | --- | --- | | **Other Ancillary staff available** | | | Epidemiologist | Two | | Statistician | Mr. Janardhan | | Physiotherapies | Two | | **Available Clinical Material** | | | Average daily OPD | 300 | | Average daily IPD | 200 | | Average daily bed occupancy rate | 150 | | Average daily operations |  | | Major | 15 | | Minor | 45 | | Year-wise available clinical materials (during previous three years) |  | | **Intensive Care facilities** | | | **ICU** | | | No. of beds | 25 | | Equipment | 20 | | Average bed occupancy | 15 | | **II. ICCU** | | | No. of beds | 12 | | Equipment | 15 | | Average bed occupancy | 10 | | **III. NICU** | | | No. of beds | 10 | | Equipment | 16 | | Average bed occupancy | 08 | | **IV. PICU** | | | No. of beds | 15 | | Equipment | 10 | | Average bed occupancy | 10 | | **V. Dialysis** | | | No. of beds | 10 | | Equipment | 06 | | Average bed occupancy | 05 | | **Specialty clinics and services being provided by the department** | | | - | | |  |  |  | | --- | --- | | **Details for Pharm.D. student and faculty.** | | | **A.Accomodation**   |  |  | | --- | --- | | Faculty | Area in Sq.mtr | | Pharmacy Practice Area |  | | Dispensary |  | | Drug Information Centre |  | | Computer/Internet facility |  |   **B.Library-Departmental Library standard text and references Indexing and Abstracting services for DI services   should be included as separate annexure. C.Pharmacy Practice staff details at the hospital-**   |  |  |  | | --- | --- | --- | | Name | Qualification | Signature of Faculty | |  |  |  | | | |  | | | **Signature of the Head of the Institution** | **Signature of the Inspectors** | | **STANDARD INSPECTION FORM(Pharm.D)TEACHING PROGRAMME/INTERNSHIP PROGRAMME** | |   1.Prescibed mode of admission to Scheduled PharmD Course.2.Academic Activities please mention the frequency with which each activity is held.   * Case presentation. * Journal Club. * Seminar. * Subject Review. * ADR meeting. * Lectures(separately held for Pharm.D students) * Guest lectures. * Video film. * Others.   3.Log book of Pharm.D.students:  4.Whether Pharm.D. students participate in beside counselling or not? :  **Summary Of Inspection report-(check list) to be completed by the Inspector.**  **Date of inspection:-**  **Name of Inspector:-**   |  |  |  |  | | --- | --- | --- | --- | | 1 | **Name of theinstitution** | **Name and other particulars of Intitution(Principal/Head)** | | |  |  | **Qualification detail.** | | **Experience:Adequate/Inadequate** | | **Age** | | 2. | **Name of theinstitution** | **Name and other particulars of Intitution(Principal/Head)** | | |  |  | **Qualification detail.** | | **Experience:Adequate/Inadequate** | | **Age** | | 3 | **Date of last insoection of the institution :** | | | | |  |  | | --- | --- | | Number of admission at B.Pharm. |  | | Staff position for B.Pharm. | Sufficient/Insufficient | | Other deficiency,if any | Yes | | | | | 4 | **Total Teachers in the Pharmacy Practice Department (with requisite qualifications & Experience)** | | | |  | |  |  |  |  | | --- | --- | --- | --- | | Designation | Number | Name | Toatal Experience | | Professors |  |  |  | | Asst.Profeesors |  |  |  | | Lecturers |  |  |  | | | | |  | - All teachers should be physically identified.- Detailed proforma (with photograph affixed) in respect of every teacher must be obtained signed by the concerned teacher,HPD and Head of institution.- To ensure that staff is full time, paid and not working in any other institution simultaneously. | | | | 5 | **Requisite important information of the Hospital** | | | |  | |  |  | | --- | --- | | Number |  | | Teaching complement in each Dept. | Full\Partial | | Total number of beds Dept.wise |  | | Instruments and other expected facilities | Adequate\Inadequate | | Bed side teaching | Yes\No | | Laboratory Technician | Number and Names | | Department Research Laboratory |  | | Departmental Library - Books\Journals |  | | Central Library - Books\Journals pertaining to the department. |  | | | | | 6 | |  |  | | --- | --- | | Space for Pharmacy Practice Department at the Hospital | Adequate\Inadequate | | Indoor wards(units/Department ) & OPD space | Adequate\Inadequate | | Offices for Faculty members | Adequate\Inadequate | | Class Rooms and seminar rooms | Adequate\Inadequate | | Dept.Library in the hospital supporting Drug Information Services | Adequate\Inadequate | | | | | 7 | |  |  | | --- | --- | | Clinical Material |  | | | | | 8 | |  |  | | --- | --- | | No of publications from the department during 3 years |  | | | | | 9 | |  |  | | --- | --- | | Standard of Examination | Satisfactory/Not Satisfactory | | | | | 10 | |  |  |  |  | | --- | --- | --- | --- | | Year-wise number of Pharm.Dstudents admitted and availablestaff during the last 5 years | Year | No. of Pharm.Dstudents admitted | No. of staff available | | 2008 |  |  |  | | 2009 |  |  |  | | 2010 |  |  |  | | 2011 |  |  |  | | 2012 |  |  |  | | | | | 11 | Other relevant facilities in the Institution | | | | 12. | **Specific remarks if any by the Inspector:** (No recommendations regarding permission/recognitionbe made) Give factual position only).text | | | | **Compliance of deficiencies reflected in last Inspection ReportLabel** | | | | | **Specific observations if not rectifiedLabel** | | | | | **Observations of the Inspector:**   |  |  | | --- | --- | | Signature of Inspectors: | 1. | | 2. |   **Note:1.The Inspection Team is instructed to physically verify the details and records filled up by the college in the application form    subitted by the college, which is with you now and record the observations,opinions and recommendations in clear and explicit terms.2. The team is requested to record their comments only after physical verification of records and details.** | | | | | Signature of the Head of the Institution                                                                                                                             Signature of the Inspectors | | | | |  | | | | |  | |
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